

קרן קיימת לישראל
KEREN KAYEMET LEISRAEL
(JEWISH NATIONAL FUND)

הלשכה הראשית, ירושלים - טלפון 35261 - ת"ד 233 - טלגרמות: KEREN, JERUSALEM
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December 25th 1971

Mr. Charles Hess
4925 Collins Avenue
Executive House
Miami Beach
Florida, USA

My dear Mr. Hess,

It gives me a particular pleasure to be sending you the accompanying Certificate testifying to your inscription in the Golden Book of the Jewish National Fund, and at the same time to extend to you hearty congratulations on your seventieth birthday. May you be granted many more birthdays, in health and happiness.

One cannot but be moved by the text of the inscription – for which we are grateful to your sister, niece and cousin – which recalls your heroic and effective help to Jews in their darkest hour. Nothing could be more fitting than that your name be added to what is virtually a Roll of Honour of the Jewish People.

May I express the hope that you will visit us and, after a period for collation and binding, see for yourself the volume and the actual inscription.

Sincerely yours,

Jacob Tsur
Chairman,
Board of Directors
Keren Kayemeth Leisrael
(Jewish National Fund)

Dear parents, dear sisters and brothers;

This is but a part of what we experienced while separated from you. It is meant for you, dear parents, and sisters and brother, and for a few good friends. It does not claim to be anything special; it deserves, however, to be remembered.

After we had spent a few happy years in Holland, the first days of may 1940 turned more and more grave and full of suspense.

On the night of May 10, 1940, Ilse, who had been aroused from sleep by the continuous drone of airplanes overhead, awakened me. It was about half past three in the morning. From our balcony we saw huge formations of German planes flying over Amsterdam.

War had broken out, and Holland was attacked.

We learned about military developments only from the radio. It was immediately announced that no Germans, which included us, were allowed to leave their houses. For three days we sat home in great suspense.

A Jewish neighbor who lived opposite us left with his family and with luggage in the direction of the coast. Other vehicles followed in the same direction. I had left my automobile standing in front of the door. After short deliberation, we put our twins, two years old at the time, in the car and tried like the others to reach Ymuiden in order to escape to England. We had to pass through repeated controls and barricades. There were eight air raids, so that all of us had to get out of the car and find shelter with the children. Either the children were lying in a ditch or we were standing with them, squeezed together in a huge crowd in some bakery or factory.

Only seven miles before our destination, we were stopped by Dutch guards. Since we were not Dutch, we were sent back to Amsterdam.

The following day the Germans marched into Amsterdam and that night we felt more miserable than ever before in our lives. We were trapped.

At first nothing unusual happened to give us cause for concern. The Germans were satisfied to pick up and lock up those Jews they had on their list.

Then came the Jewish laws. They were exactly the same as those that had been enacted in Germany itself. Everything was forbidden to Jews. Only a few stores were kept open for Jews from three to five in the afternoon. There one could buy what the others had left – which was nothing.

With more or less excitement, the years 1940 and 1941 passed. At the beginning of 1942, the Germans ordered a “Joodsche Raad” (Jewish Council) to be organized. This organization was supposed to act as the representative of the Jews for the Germans; the Germans did not want to have anything to do with the individual Jew but, according to the National-Socialist system, only with a few leading Jews.

This was the opening phase of the deportation. We had to be at home by eight o'clock in the evening; we had to wear Jewish stars on all our clothing, and we had to keep with us identification cards with a "J" (Jew) stamped on them.

In July 1942, the Jews were informed that all men, eighteen to forty years of age, and their families had to go to Germany for the industrial effort. It is not clear who made the decision at the time that all German Jews were to be "called" first. It is my personal opinion that this was the way the Dutch Jews tried to throw a calf to the crocodile, in the hopeful attempt to be spared themselves. The calls to this unfortunate group came within one week, by mail. We received our call one Friday evening at half past five.

I want to point out here that it had been my opinion for many years previous that not even five percent of the European Jewry would be left alive. I knew at that moment that our own fight for life had started. The Dutch Jews – as well as, by the way, most the Dutch in general – were filled with a ridiculous optimism. They believed the war would be over in a few weeks.

Whoever had received such a call had to be at the end stop of the trolley which made this run only at one o'clock at night; that was, with his family and with his knapsack, the contents of which were written out. The nights before our call, we spent standing at the window. The city was veiled in darkness. Ghostlike figures walked out of their houses by the faint light of flashlights. One could hear the crying of little children and the tearful farewells of the old ones who had to stay back. By half past one, the trolley was crowded.

Living hardly thirty yards away from the end stop, we watched this whole drama, filled not only with the thoughts of those unfortunate ones, but also imagining ourselves being forced to walk this last road with our children. The trolley would start and the squeaking of the steel wheels taking the curves went right through our bones. Once again, good friends and acquaintances were on their way to the unknown.

According to our call, I had to report to the Germans at eight o'clock Saturday morning in order to pick up our "travel certificate". It was all done "legally", meaning that the Jew was deported even with official certificates. This evident ploy turned into a ridiculous farce. We had two hours left in which to arrange something because at eight o'clock there was curfew.

I went to the President of the Jewish Council, Mr. Asscher, the owner of the world-famous diamond house, Asscher & Co., whom we had known well for years.

At my suggestion, he made me his secretary, charged with the duties of an interpreter. This was, of course, a phony kind of position which had never existed before and would never exist in the future.

With a letter stating this, I went to the German authority called "Zentralstelle für Jüdische Auswanderung" (Central Administration for Jewish Emigration) and saw the head of the group, the Hauptsturm-führer Aus Der Fuentes. He put a note on my call card – based on that letter – to the effect that the start of my work service had been postponed for six weeks. This way I had won the first round. Once more we could take a deep breath and consider what could be done next.

The following week it was the Dutch Jews' turn. Now the stream of Jews broke forth in the direction of Germany.

After some time, however, those who had been called refused to gather at the trolley and, later on, at the train. The Germans saw themselves forced to get the Jews out of their houses. They were dragged from their beds at night and were hardly given time to take essentials.

In preparation for their final departure, the Jews were taken to a theater that had been turned into a detention facility by the Germans. It was the Hollandsche Schouwburg. The name was officially changed to "Joodsche Schouwburg" (Jewish theater).

One afternoon, our whole street was occupied and all the Jews were taken out of their houses. Among them, Ilse and me. When I asked a German soldier – a huge fat hulk of a man – what was to happen to our children, he barked that the children had to stay in the house. "You and your wife, march-off-down the stairs!" You can imagine the horror we felt at the thought of having to leave our children alone in the apartment and being deported. In the street, all the Jews were standing in line, their backs to the row of houses. I asked a German guard if I could talk to the officer in command of this action ("Aktion"). The guard yelled at me and said that he would shoot anybody who dared move from his place. I said, "Go ahead, shoot." and calmly walked another fifty yards to where the officer stood. I asked him if it was his intention to have small children left alone in the apartment. He had watched the scene with the guard and said, "You have guts – send your wife back up to the children." So I was taken alone. I waited until the truck was filled and sat down next to the chauffeur. The truck took us to an assembly point, from where the deportation was supposed to start. Getting off, I slipped to the side that was not watched by the Germans; they did not expect a Jew would dare to just run away. That night I spent in an office of the Jewish Council, and in the morning I was home again.

Often I sneaked out of the house at four in the morning and kept myself hidden in the bushes. Sometimes I hid in the beams of our house, or I slept away from our apartment, in hiding with Gentile friends.

One day, the Jewish Administration picked a few men out of hundreds to work in the Jewish Schouwburg. As I mentioned, that was the building where the Jews were taken to wait a few days for another deportation transport.

I was picked for the work with a few others. It consisted of giving out food to the prisoners, to help them where possible and to alleviate the suffering during their stay in this building as best possible. We wore white armbands on our right arm, which had been inscribed with numbers by the Germans.

In the year I worked there, I witnessed the deportation of approximately 50,000 Jews.

As part of my routine, I left my house at six thirty in the evening and by seven o'clock, I was at my place of work. The shift was always twelve hours with no break. For weeks, night duty; rarely daytime work. The theater was guarded by the SS and the Dutch SD (Sicherheidsdienst – security service). In general, the whole deportation was carried out by the Dutch SD – people who acted as helpers, spies and bloodhounds of the Germans.

At seven o'clock I took over from my predecessor. I was group leader of the night shift, consisting of approximately twelve to sixteen colleagues. At seven thirty, the food arrived, that was prepared by a Jewish restaurant in the city. We carried the huge buckets from the delivery van into the Schouwburg, passed out plates and fed the people.

Usually at nine thirty, the nightly round-up was started and at ten o'clock sharp the first truck would arrive with the arrested Jews. I had arranged the work in such a manner that the same three people would always go to the trucks. These men had the needed tact and calm when helping the unfortunate ones out of the truck. We helped carry the luggage of the people into the building and received the little children who, mostly crying, had been taken from their beds, not comprehending what was going on. For the next hours, one truck after another would come rolling in. This inhuman work would take until about half past two in the morning. It is beyond description – how many tears of despair were shed there, what countless superhuman attempts were made to escape the claws of the persecutors at the very last moment.

At 2:30 a.m., we dragged about three hundred mattresses into the hall where the prisoners could get some rest. There they would be laying with their belongings, the women on the right, the men on the left. On the floors of the upper hallways would be lying the ones for whom we had no mattresses. Sometimes we had a thousand Jews a night in this prison.

I can well say that I, and the others, did our utmost to help each and every one, even if sometimes it was no more than with a comforting word.

The lights were put out. I made my rounds every hour in order to check if everything was all right, or if somebody needed a doctor. The most trouble I always had was with the ones who were unable to sleep, but would, with their babbling, disturb the sleep of those who, thank God, could forget their misery for a few hours.

In time we found out that it was possible to help some individuals to escape. The building was laid out in such a way that it was difficult for the Germans to watch it. At the head of our group was Walter Suesskind who had always lived in Germany, despite the fact that he was born Dutch. He was married to a woman from Giessen. He was quite a man, intelligent, courageous to the extreme, and ingenious in outwitting the Germans time and again. Of his case I have to make special mention because otherwise, in the following passages, it might appear that I was the hero, whereas in fact, (1) I did nothing but my duty and (2) in the beginning I acted on his initiative and, later on, at my own discretion.

It started with the fact that the small children, those who were still infants, were not kept in the building itself, but in a children's home opposite the building. The women prisoners who were nursing mothers were allowed to leave the prison two or three times a day to nurse their children. On these occasions, I discovered that the Germans were casual in checking how many of the women returned. So, we started to let a few women disappear, and later on, we brought their children to where they were staying. At that time, we raised the age of "nursing mothers" as high as eighty years. Once in awhile, when the Germans found out, we just lied and said that this was the grandmother who had wanted to see her grandchild once more.

Later on, we turned this “helping to escape” into a whole illegal organization. No matter how exaggerated these figures may sound: in the course of a year, we secretly smuggled thousands out of the Schouwburg. Most of these people succeeded in hiding out with Gentile friends in the provinces. Others, unfortunately, were picked up again because they had been careless enough to return to their own homes.

With all due modesty, however, I can say that there is a rather large number of people who have survived deportation this way, and whose lives I have saved.

Whenever the Schouwburg was more or less filled, the prisoners were taken – on Friday afternoons, between two thirty and seven o’clock – to the Borneokade. This is a solitary railroad spur where truck after truck kept arriving, and where the train to Westerbork was waiting. At the Borneokade, I had a group of about eight people who gave food to the ones who were leaving on their journey.

Among our group were two women who walked through the train with a typewriter so they could take down messages for friends and relatives.

The train was barricaded by SD and Green police. Still, even there, we succeeded in letting people escape, partly through utter daring, partly under the protection of the winter darkness.

We ourselves always had one foot in a transport, but we kept at it. The fact that I had a wife and children at home, and that many of my colleagues had already been shipped off with these punitive transports, did not keep me from continuing my work for this great human cause. How often have I, in the dark of night, led into freedom a person whom I had never seen before. I never had the idea that I was doing anything that would bring thanks. It was a tremendous satisfaction to have saved another fellow Jew from the hands of the tyrants. On the contrary, whenever somebody, almost delirious with happiness, would ask my name, I never told him – but implored him never to discuss his escape. Regrettably, the people who were saved this way only too often told of their liberation, and the Germans learned of it in round-about ways. That is why we were often put in situations I can recall only with a beating heart. As if by a miracle, we were always spared. That things like this happened may have been sheer luck, or the fact that the Germans themselves did not think it possible.

That year Ilse was sitting home with the children. She was a tremendous support for me during this difficult time. Sometimes at night, I sent a colleague to her to get me some food. Everyone of these colleagues returned, telling me that I had a very brave wife who not only did not get a shock if the bell rang at three o’clock in the morning, but who even offered him a cup of coffee.

In between, there were terrible raids, and the city would be blocked off in the mornings. On such an occasion, I worked right through for two days and two nights. Unfortunately, this experience left me with severe insomnia. That year I had to make do with four hours sleep in twenty-four hours, at best.

During the biggest raid that occurred, I realized the danger that Ilse and the children might be taking while I was working. I took our crew van to our apartment, quickly loaded Ilse and the children and tried to get them past the blockage. On the way we were stopped.

The van was confiscated, the driver was arrested. On a brutally hot day in July 1943, Ilse, the children and I were standing at a street corner and seized by the Germans. No luggage, no food. Thus we stood for two hours. Again and again, I tried to influence the guard with the most fantastic lies that he should let us go, but to no avail. On the contrary, he wanted to put the whole family and me in jail because I had attempted to smuggle us through the blockade. For us, that would have meant direct transportation to Poland as punishment. We were loaded into a truck and my identification papers were handed to the driver. After the truck had started, I happened to recognize him. He was an executive sergeant of the "Green police". I told him a story that, against orders, my family had gone into the street, and I had happened to meet them. I, myself, had a pass for that day and was working. The trick worked. He stopped the truck, returned my papers to me and let us get off. On the way home, Stefan could not walk any more and, on top of it all, we were stopped about eight more times by police patrols. They did not arrest us, though, since we were within the blockade. Only one Dutch SD man wanted to seize us anyway, despite the fact that he knew me and was aware that I worked in the Schouwburg. Just as we were approaching our house, out came the SS who had gone there to pick us up. They had found the apartment empty, thanks to our escape attempt, and thought we had already been picked up. This way, we once more escaped immediate deportation.

Due to my work in the Schouwburg, I am one of the few surviving witnesses of those horrible deportations and mass expulsions of old people who were dragged out of the Amsterdam old age home. I was at the train when four hundred and fifty orphans arrived, who had been pulled from their beds in an orphanage. Those poor little children were all excited because they thought they were going on an outing. Only a few realized that they were being deported.

The old and weak were hauled into the train on stretches. How often we had to intone the "Sch'ma" when one of these people, advanced in years or sick, died in our arms.

On Tuesday nights, the transports went to Vught, another Dutch concentration camp. The train left at two thirty a.m. We went with the people to the station. Pitch-dark, often raining, and above us the humming of the English bombers. Little children crying. The banging of the drinking cups which the people had tied to their knapsacks sounded like a continuous mournful accompaniment for this march.

In the meantime, Ilse and I made whatever preparations we could for our own escape. We got false identity cards, and we had found a hiding place for the children in the country. For ourselves, we had considered living in a small town as non-Jews. The dresses and clothes were out of the house, in hiding places, and everything was ready for the flight.

On the night of July 23, 1943, our bell rang at two o'clock. The "Green ones" came to pick us up. I showed them my pass, but, as we found out later, during this night all those who had a pass were being picked up. Under the pretext that our passes were supposed to be checked at the Schouwburg, we were taken along. We had to get our poor little ones out of bed and had hardly ten minutes to get ready. I, myself, was completely calm, because I was absolutely sure that we would either be released or that I would smuggle my family and myself out of the

Schouwburg. My dear wife was less confident. Despite the fact that I did not think it necessary, she took at least some luggage along and that proved to be our luck.

We were transported in a truck to a large square which usually served as a stockyard. With another four hundred and fifty Jews, we stood there all night, until eleven o'clock the next day, in the open air, without food. The children were lying on the ground or running around between the pieces of luggage in the dark.

Our experience was this: If a family was transported to Westerbork with the one who worked in the Schouwburg staying behind, there was a small chance that the family could return or, for the time being, be released from the transports to Poland. For hours, Ilse and I deliberated if I should stay back so as not to miss this chance. My colleagues advised me to stay in Amsterdam, and I was uncertain until the last moment what I was to do. You see, in this place there was another group from the Schouwburg working. The moment I put on my white armband, which I always carried with me, nobody could tell if I was a prisoner or one of the Jews on duty.

However, I found it impossible to let my wife and children go by themselves. Ilse herself – who, to be sure, wanted nothing but the best for me – advised me to stay back. But I did not do that. I did give Ilse one last suggestion: to “faint” in the hall of the station and to simulate a seizure. She fell to the ground, screaming. The children cried with excitement and sat down next to their Mammi. Nothing worked. I asked the company commander to give me at least two days’ time to get my luggage in order. I pointed to my wife who was lying on the ground, supposedly unconscious. Nothing worked. We were put on the train. There we sat. The only treasure we had with us was a bottle of milk which somebody had given to us.

During the trip, we were outwardly calm, but desperate on the inside. Now we were really caught. The train rolled along, and in the evening we arrived at the camp Westerbork, from where the final deportation to the east took place.

Westerbork

On the evening of July 25, 1943, we arrived at Westerbork.

By name, we had known of the Westerbork camp for a long time because, before the war, it had been a Dutch detention camp. Approximately two thousand German Jews had been confined there. They had come to Holland, partly illegally, to escape from Germany.

The camp consisted of approximately twenty to twenty-five barracks located to the right and to the left of the camp street. The original camp inmates mostly lived in different barracks which were subdivided into small two-room apartments. Each room was occupied by one family or by several individuals. A railroad track ran through the camp street.

On arrival, we had to wait for hours, with our children, in the dense crowd, until it was our turn to be registered. After registration, we passed through one room where they took the rest of our money from us. I remember this situation very vividly. An SS man stood behind a desk where an SD official sat. This official called just one word to each new prisoner who filed past him – “Money!” There you got rid of your last penny, unless you wanted to take

the risk of hiding it, which, on discovery, would have meant an immediate trip to the punishment barrack.

After having been subjected to quarantine, from where you emerged dirtier than you had entered, we stumbled, late at night, into the barrack assigned to us.

Such a barrack held sleeping places for about seven hundred people. The room for the men was separated from the women's by a narrow entrance hall. The iron frames which served as beds were three high. All night long there was a continuous procession of those who suffered from diarrhea, which was a common camp illness. Most of the barrack-inmates wore wooden shoes – you can imagine the “nightly rest” where hundreds of people passed the long gangway past the beds. The gangway measured about thirty yards in length. In the washroom at the end of each dormitory, there was one toilet that could be used only at night. Besides that, in each washroom there was a long drain made of stone with about fifteen water faucets on each side. In this drain, you washed yourself, your clothes, eating utensils, etc. However, it was mostly used to dump the food leftovers and the contents of chamber pots, so that it was usually stopped up and unusable by the early morning hours.

Little red houses, the latrines, were our “quiet little places” for the day. They were located outside the barracks and consisted of approximately twenty-four holes, on which one sat, or rather stooped, one rear end next to another. In the seven months we spent in Westerbork, we did not once succeed in finding a “clean seat”. The Westerbork latrines were the breeding place of sickness and disease.

The food was disgusting slop prepared in huge kettles and mostly arrived cold in the barracks. Personally, we did not mind this so much since we were permitted to receive packages. We did not starve in Westerbork. For this we had to thank, partly, Hermann Israel, Gottfried's brother. Hermann was one of the old camp inmates who had been in the camp four years. He had a job in the potato kitchen and once in awhile he gave us potatoes, vegetables and milk for the children. In his unassuming way, he took care of us extremely well. With his old camp colleagues, he stayed in the so-called bachelor barrack, a barrack where only men were living. In this barrack, we could sometimes cook something for the children. Then, in the evening we would hurry into our own barrack, which was about a hundred and fifty yards away, with the huge cooking pot wrapped in old, filthy rags to keep the food warm. You are going to laugh about this: a few times we even prepared a gigantic potato schalet, and twice Hermann invited us for noodle schalet.

It was a burning hot summer. Countless flies were buzzing in the air. They would sit on every little piece of bread. These flies often made life unbearable. In addition, the sewerage was so poor that if the wind came from the south, the stench from the latrines filled the camp and turned your stomach.

Women and men had to work. Ilse worked as a children's nurse. This way she could always be with Stefan and Marion. Through connections, I got myself a not too demanding job. Mornings and afternoons I had to sweep out a small barrack and twice a week I had to scrub it with water. I also had to clean latrines.

The children played between the barracks in sand a foot high. This turned to thick mud with every rainfall. They looked it too, and Ilse had to fight the dirt continuously.

On Friday afternoons the mood in the camp would start sinking lower and lower. From that moment on, the weekly transports out of the camp were being readied. On the average, there were eight thousand to thirteen thousand Jews in the camp. The weekly number in the transports varied from one thousand to three thousand. From Friday to Monday there was this guessing game – who would be among those unfortunate ones? A desperate clandestine fight started, in which any and all connections were being sought so one would not be among them. Thus, Saturday, Sunday and Monday passed – under terrible strain and despair. Parents with small children were favorite “material for transport” because the children “filled” the lists. Monday, at ten a.m. like clockwork, the train would appear on the camp street tracks. It consisted of the oldest cattle cars a person could possibly imagine, partly with hatches, partly all closed.

In the night from Monday to Tuesday, normally at two o’clock, the completed transport lists arrived at the barracks and were read aloud by the barrack leader. Per barrack, there were sometimes fifty names, sometimes one hundred, even two hundred names. It seemed to take an eternity for the last name to be read. Heart pounding and temples hammering, you would wait to see if your name was next. Then, those who were called jumped from their plank beds to pack their wretched belongings. We who remained helped those in complete despair to ready their luggage. We gave or collected foodstuff or other things for the selected ones. In the greatest rush, blankets were sewn together, all pieces of clothing were put on the children, one on top of the other – always hoping that this way, on the children, one on top of the other – always hoping that this way, one or the other thing might be salvaged. The atmosphere of these horrible nights of the transports can hardly be described. Even more miserable than the ones who were wailing and screaming seemed those who took their fate with total apathy. At seven o’clock in the morning, those who were to go had to step out in front of the barrack in order to be loaded into the cattle cars. Among them was always a large quota of very sick people who were included by the SS commander.

We witnessed fourteen such transports. In retrospect, I think that this was more gruesome even than Bergen-Belsen, since the emotional tortures were at the time much worse than the physical ones we had to endure later on.

In glaring contrast to all this suffering were the artistic events in the camp. The SS commander had a grandiose stage built where he allowed operettas, cabarets and musicals to be performed. The actors and musicians were Jewish camp inmates and, strange as it may sound, the orchestra of fifty men was absolutely first rate. Every night the theatre was filled to capacity. Unbelievable as it seems, on Tuesday evenings, after the transport had gone, there was not a seat to be had, despite the fact that most people in the audience had, only hours before, lost a loved one or a friend. For us, too, this contradiction of emotions was not to be explained. Perhaps one can possibly explain it by the fact that everybody was happy to have gained another week’s respite.

Meanwhile, we personally had added worries. Stefan, who had already undergone a mastoid operation in Amsterdam for a severe inflammation of the inner ear, had a recurrence and had to be taken to the Westerbork sickbay. The poor little fellow was lying there in a room with

approximately twenty children. We were allowed to see him for only one hour a day. Medical care was so inadequate that Ilse once found out that the cotton wad was in the ear that was all right, instead of in the infected ear. Stefan hardly ate anything and got very weak.

For all these weeks, the Jewish Council in Amsterdam kept on trying to get the four of us out of the camp. Daily, hourly, we waited to be released. On September 18, 1943, we were overjoyed to learn that we were to be part of a small group of those who were permitted to return to Amsterdam.

At half past one at night, we lucky ones – few as they were – got together to start on their way back. Stefan was taken to the train from the hospital on a stretcher and was lying underneath all our blankets. In the morning, we were back in Amsterdam.

We had learned in Westerbork that a few days after our deportation, our apartment had been completely looted by the Germans and that other people were living there. Since we had no home on our return, Ilse went to the house of an acquaintance with the children. I stayed across the street with friends. On the following day, Ilse took our belongings to tailors, laundries and cleaners to try to restore our things that were utterly filthy and torn. We planned to wait for all these things to be fixed and for Stefan to recover completely and then go underground at the house of Gentile acquaintances.

A few days later, a good friend warned me of a massive raid that was to take place, so that the last remaining Jews would be deported from Amsterdam.

I immediately tried to get further information from Abraham Asscher and the other leaders of the Jewish community. They, however, knew nothing about it. We had our certificates of release from Westerbork and were relatively calm. In any case, I went to the center of the city to see what I could learn. That night, all the Jews were dragged from their houses. Three times I was in imminent danger of being taken and avoided arrest only by presence of mind. I tore my Jewish star off my coat and had myself thrown out of a building of the Jewish Council as an “Aryan”, by a German trooper. He yelled at me and asked me what I, as an Aryan, had to do with the Jews.

When I came home in the morning looking for Ilse, the whole house was cleaned out and my dear wife and children were once more sitting in the train for Westerbork. Like a desperado, I rammed the locked door. Then I climbed, via a neighbor’s house, into the apartment which I found empty.

I stayed in Amsterdam for three more days. I forced my way into all the Jewish shops where our things were supposed to be cleaned or repaired. At night I roamed the streets like a criminal or looked for a hiding place. Our friends took care of me in a most devoted manner, trying every possible thing so I would not have to return to hell. However, after I had collected all our things on the third day – a job almost beyond human possibilities because the owners of those shops had been picked up as well – I could not stay in Amsterdam any longer. Hunted like a dog, I ran through the city, voluntarily surrendered to the Germans to be “permitted” to go to Westerbork. This was the smallest transport ever – one Jew wanted to join his wife and children, accompanied by two “volunteers”, on a local train.

You can surely imagine the happiness of my loved ones on having their Pappi with them once more. As I found out, Ilse had stood her own deportation from Amsterdam most bravely. She had arrived at Westerbork on September 30, 1943.

The situation in the camp remained the same as we have described it to you.

Thus winter came, and in the camp there was an outbreak of infantile paralysis. It lasted six weeks. What we went through during that time cannot be told. Marion never did show the normal reflexes while being examined with the little hammer. We feared that she had contracted the crippling disease. Thank God, this was not the case. It started to get terribly cold and in the barrack there was a little stove that radiated warmth for barely three yards around.

Meanwhile, our friends in Amsterdam worked tirelessly to find a new way of helping us. For the equivalent of eighty thousand Gulden, we received a so-called "blue stamp". This stamp was given to a group of Jews who were slated for exchange.

In January 1944, the most gruesome transport ever left Westerbork, a transport of sick people. Almost the whole hospital was deported, along with all the families of the patients. It just so happened that all of us were healthy that week.

There was then only one way for us to get into a transport that was not going to the east, as fast as possible. We, ourselves, tried everything to get to Bergen-Belsen with the transport that was to leave on February 15, 1944. We had sensed the situation rapidly. To remain in Westerbork was impossible, since we had two small children. No matter how optimistic people were, in general, we were absolutely convinced that Theresienstadt meant Poland. Nobody knew anything about Bergen-Belsen because only one transport had gone there with Jews who had certificates for Palestine, dual nationalities, or, like ourselves, blue stamps.

On the night of February 14/15, our names were called. We were to go on the transport to Bergen-Belsen on February 15, 1944.

On February 16, 1934, the Justice of the Peace had married us. Ten years later, on the same day, we sat on the train to Bergen-Belsen. We will probably remember this miserable anniversary for the rest of our lives.

BERGEN-BELSEN

In the afternoon of February 15, 1944, approximately eight hundred Jews left the Westerbork camp in the direction of Germany. The Jewish camp commander made me the leader of the transport. All the doors were locked from the outside, except for the one to our compartment so that I could do my job. At half past two at night, everybody received a quarter of a loaf of bread as their supply for the trip.

We were in Germany. We saw Hannover. We stared at a ghostly city of ruins. In those fairly dark hours of the morning, it probably appeared even more ghostly than it really was. On secondary sidings, we rode towards Celle. At about eight o'clock, we stopped in the middle

of a forest. This was the station of Bergen-Belsen. SS guards, rifles at the ready, encircled the train. We were yelled at and commanded to get out of the compartments. The camp itself was about three miles away from this station.

Everybody had to walk – mothers, children, the aged and sick. I stayed back with thirty volunteers to watch over the transport of the luggage. It was hours later when I arrived at the camp. All of our people, including Ilse and the children, were still standing outside in bitter cold, awaiting registration.

The whole camp was a maze of barbed wire. Each barrack, each unit, had its own barbed wire. The whole camp was encircled with high watch towers, approximately two hundred and fifty yards apart, and manned by SS with machine guns.

Since they had not expected our transport, we had to wait until late evening, at which time we were chased like a herd of cattle into empty unheated barracks. Imagine a horse stable (the barracks were, indeed, former stables) with wooden bed stands, always two, one on top of the other, a straw mattress with but little straw, no light. That was to be our “home”.

The first four weeks we spent in quarantine, separated from the camp inmates who had been in Bergen-Belsen for some time. During that time, we did not have to work in squads. We had to get up at seven o'clock. Everybody had to get out of the barrack, which we alternated in cleaning with branches. Those who waited stood in the icy cold for hours until they were allowed to get back into the barrack. From ten thirty to eleven o'clock, there was roll call, where everybody, even the sick, had to appear. We did, however, have some physical reserves left, also some foodstuff, which, as by a miracle had not been taken from us. Thus, these four weeks were somehow bearable, despite the terrible cold. Ilse, the incomparable housewife, always managed to prepare this or that on a small stern-type pocket stove. In retrospect, I see her as the “mother” (from the book of Schalom Asch) whose cooking-pot kept on delivering something even when I thought that everything had been eaten up for the longest time.

During the fifth week, we were brought to the camp itself and put to work. At a quarter to five, everybody had to get up, and at a quarter to six, all work units had to appear on the “parade ground”. I, myself, worked with the “shoe commando”. This unit of about five hundred and fifty men left the camp at six o'clock and marched to different work barracks located outside the camp. There was a circus tent filled with, believe it or not, eight hundred thousand old shoes which had been collected by the Hitler youth from all over Germany, and which we Jews now had to take apart so they could be used over for different purposes. About one hundred of us sat in an ice-cold horse stable. Each received a shoe knife with which he had to rip apart the shoes just above the sole. It was disgusting work. Aside from the fact that the shoes were stinking and partly decomposed, the physical effort was great. The shoes were wet and the knives were dull. The dust settled in the lungs and our physical strength diminished visibly. The minimum output per day was one hundred pairs. If you did not achieve that, you were either beaten or you had to stand at the camp fence during noon recess instead of eating. For repeaters, there was the bunker as punishment, i.e. that you were locked up in a subterranean cellar for a few days and night without warm food.

Ten minutes before noon, the section leader's whistle sounded outside. Five hundred and fifty men ran out of the barracks like a herd of wild animals to stand outside in rank and file. Then the call sounded, which we will never forget: "Vordermann und Seitenrichtung" (a German army command to fall into ranks and line up). The Dutch within our group imitated this call of the SS and yelled: "Voddeman en Zijkinrichting". The Germans considered this as a repeat of their command, but in translation, it means "ragpickers and pissoir". As you can see, even under these tragic circumstances, our sense of humor never left us.

At twelve o'clock, we were in the camp, as well as all the other work units, together with several thousand men and women. After the command "dismissed", we had exactly thirty-five minutes left before we had to reappear on the parade grounds. The ground shook from all these starving people running away and rushing into their barracks, each hoping to be the first to catch a pail of cabbage soup. The last one hardly had five minutes' time to just lap down the food without a spoon and immediately to run back to the parade ground. Of course, we never had time to wash our hands before eating. They were pitch black and stinking, covered with welts.

At a quarter of one, we again left the camp and worked until seven o'clock. Many accidents happened when the shoe knives slipped. Once I cut my wrist and, by a miracle, things went all right that time.

Another unit had to saw tree trunks into pieces. The Germans, in their devilish irony, had formed this group from rabbis and wearers of eyeglasses. There were about fifteen different units for men and women. Almost all of them had to do hard labor, except the few lucky ones who had jobs in the kitchen or the storehouse for foodstuff. At the time I was desperate because I did not succeed in getting into that latter group because those who worked there never starved. Today I am happy about it. I had to thank my unusually bad reputation with the SS for this "failure". So, there was nothing else for me to do but to spend months with the shoe commando. In time, all of us looked the way the SS wanted to have us look – ashen, filthy, our clothes torn, our backs bent. We shuffled to our places of work, but in rank and file. Already we lacked the strength to walk like normal human beings. Our feet just did not carry us any more.

Meanwhile, Ilse carried on a superhuman struggle so as not to be placed in a unit that had to work outside the camp. In the beginning, she succeeded, through connections, in working inside the barracks, which was supposed to be reserved for women past fifty-five years or mothers with more than three children. Ilse had to scrub the barracks, scour the wooden stools outside, even in snow and ice, and take care, as best as possible, the children who were aimlessly running around in the barrack. Because she was strong, as well as one of the youngest of the women working in the camp, she had to fetch, together with a few men, the pails of food, carrying twenty-five and fifty liters, from the kitchen gate, about two hundred yards further than the barracks. We were, however, obsessed with the single idea that Ilse had to remain in camp at any price so she could look after the children now and then. They had nothing else to do but play in the dirt that lay several feet high.

All the women and men, the sick as well as little children who were kept inside the camp, had to appear at roll call at nine o'clock to be counted. This roll call cost the lives of thousands. It took from one to four hours. The worse the weather, the longer it took. At times, the SS

took pleasure in holding it sometimes twice or three times a day, very often in the evenings, and as an additional treat on Sundays. The children would lie down in the mud because they simply could not stand up any longer. For Ilse, these roll calls for counting purposes meant hours of fear and terror. As a rule, the SS would ferret out young people to make them part of the work commandos, i.e. one had to appear at a quarter of six on the following morning for roll call for work. Ilse disguised herself as an old woman, tried to hide behind tall old women, or surrounded herself with Stefan and Marion so as not to leave any opportunity untried. For awhile this worked, until one day fate caught up with her and she was taken out of the roll call for counting and put into another shoe commando. This was a heavy blow to us.

While it was still dark, she left the children, returned home for half an hour from work, around noon, and used this time to force the disgusting food down the children's throat. I don't believe that she, herself, ate at all at that time, since she did not even have time for it. In the evening, she returned in the dark. It was always a guessing game if the children were washed or had something to eat. One day Ilse had to work in the clothing depot, a stockroom for uniforms of the Wehrmacht, shoes, underwear, etc. During an air battle in the afternoon, several barracks of this depot had been hit and caught fire. From an SS man, Ilse learned that several barracks inside the camp had also been hit. You can imagine her fear for the children. No amount of imploring worked, however, and she was not allowed to leave her work. When Ilse came back to the barrack in the evening, she found everything in chaos. A night nurse, who used to sleep three beds away from Ilse, had been killed. Above the beds of Ilse and the children, shell splinters had burst. Fortunately, nothing had happened to the children, but they were still shaking all over. That day Ilse swore to take any risk, as long as she would never again have to leave the camp. She carried on her private war against the SS, and she really succeeded in never leaving the camp again up to the last day in Bergen-Belsen. During roll calls for work, Ilse used to hide in the latrines. Whenever she was gotten out for count out, she simply did not go to work. We accepted the possibility of being punished with bunker arrest or deprived of bread. This would have been nothing as compared to leaving the children without supervision, even for one hour.

One day Stefan had a recurrence of his inflammation of the inner ear. A thick crust of pus had formed on the scar from the operation, and our poor little fellow had to be taken to the hospital barrack with a very high fever. The doctor said that an operation would have to be performed immediately, but the instruments had to be gotten first from outside the camp by the SS. This took several days, during which time nature took its healing course. Like a medical miracle, the infection opened up by itself, the fever dropped, and our little darling revived in spite of total weakness. Visitors were allowed in the sick bay only twice weekly. That is unbearable for a mother. Ilse moved heaven and earth to bring about a change. Finally, with the help of doctors, she managed to be employed as a cleaning woman in the sick bay. This way, she was always admitted to the hospital barrack. When the superior commander caught her in her new job, he fired her, scolded the doctors severely, and gave the order to employ old women exclusively. But one SS orderly, who was quite taken with Ilse's "cleaning", put in a good word for her and she got a pass from the company commander, saying that she was officially appointed in the sick bay. We were much relieved because Ilse did not have to attend roll call any more, since the sick bay personnel were allowed to remain in the barrack. For Stefan, this meant a piece of well being because Ilse was now able to take care of him. Unfortunately, we had nothing we could have given him additionally, since the patients, too, got nothing but kohlrabi soup. We saved some of our bread rations, which we

exchanged for a marmalade jar filled with sugar and a few spoonfuls of oatmeal. With this, we helped our patient get back on his feet.

Ilse's work in the sick bay was probably the filthiest and most disgusting that anybody can imagine. She had to clean the toilets; I prefer not to describe what they looked like. The wards were in a sickening condition. In the so-called "laboratory", there were the uncovered corpses on the one bench and the bread for distribution on the other. But Ilse saw nothing but "sun", because finally she had a "secure position". Later on, the orderly "promoted" her, and she only had to clean the outpatients' department and the physicians' room. Besides that, Stefan and Marion could always reach their Mammi. Even they were shocked seeing Ilse in this unbelievable filth. Often the sick bay was without water and cleaning materials for days, but the mess had to be done away with.

The number of dead mounted daily. One Sunday morning, the orderly asked for the number. There were twenty-six. He said, "Because this is Sunday, I guess I will be satisfied, but tomorrow this will have to improve." This sentence clearly shows the tendency of Bergen-Belsen. They had figured with mathematical precision how long it would take for a human being to perish under the hardest labor and starvation.

Conditions in the camp also turned ever more gruesome. Only spring and summer and the general progress of the war – about which we occasionally learned from the commandos on the outside – gave us a bit of hope and kept us going. The food situation kept getting worse. The soup consisted of no more than water with a few little pieces of kohlrabi and a daily ration of three and a half centimeters of bread. This measurement originated from the fact that always six people together received one loaf about ten inches in length. Added to this was the satanic pleasure the SS took in having us move into different barracks every few weeks. In the beginning, we shared a barrack with approximately one hundred and sixty people, later on with approximately six hundred.

At capacity, the camp could hold approximately six thousand people. Huge transports kept arriving, prisoners from other camps, starved, half dead, mistreated. Finally the camp was crammed with fifty thousand human beings. One day, next to our camp, a group of emaciated, non-Jewish prisoners arrived who were supposed to "recover" in Bergen-Belsen. The first command for those poor people was that they were forbidden "to die in the barrack". If they felt their end, they had to die in the open. In front of this barrack, there were hundreds of corpses lying each morning. They had to be undressed by their fellow-sufferers who had possibly another few hours to live. Then they were dragged, thick ropes tied around their arms and legs, to a collection area and thrown with pitchforks onto a wagon. A sickening sweet stench from all the corpses filled the whole camp. For the children, the view of the corpses was as normal as it should have been of dolls and rocking horses. They were so starved that they were able to eat a little piece of bread that had been lying among the corpses, and eat it calmly.

I, myself, was in a terrible physical condition. Hunger dominated me completely. My face and my legs were twice their normal size from hunger edemas. Only my stomach never betrayed me, and I am convinced that it has saved my life. Ilse and the children together ate one single portion of soup; the very sight of the food pails was so disgusting to them that they preferred starving to eating this fodder. This way, I had, together with my own portion, three

lunches all to myself. While my colleagues suffered from dysentery and their bodies were so weakened that they even refused food, I was obsessed with one single thought – how I could obtain another two or three portions. There were days when I was the lucky owner of seven to eight liters of kohlrabi that, unfortunately, did not mean much for me either, because after half an hour, I was just as hungry as before.

The three and a half centimeters of bread were no more for me than an appetizer. While everyone else considered himself rich with the slices he would manage to get from it (there have been records of up to twenty-two slices), I ate my bread all up the way I got it. Despite the fact that I really suffered terribly from hunger, I was completely unbroken mentally. For hours, I could dream of the beautiful things in life; I saw myself at the theater, listening to good concerts and taking fabulous journeys.

The moral decline in the camp kept pace with the steady worsening conditions of existence. Human beings turned into animals. The lice came. Typhus and paratyphoid fever broke out. The camp was so overcrowded that we slept, two together, on one straw mattress. With any luck, the bedfellow was a close acquaintance. If you were unlucky, you slept next to a stranger. No matter if the other one had a high fever, if he evacuated in the bed, if he suffered from a severe and contagious disease – there was nothing to be done, one had to sleep next to him. At night, I had the worst fights with my bedfellow. In the dark, we fought like animals for every centimeter of mattress. Sometimes I had to leave my bed ten times, since the sphincter muscles did not work, neither the front nor the back ones. Dripping sweat from weakness, one left the mattress and through the darkness stumbled out into the icy winter's night to go to a latrine that was two hundred yards away and could be found only by groping in the darkness. There, in the open, shivering with cold, one had only one thought – not to sit down, but to do what one had to do in a crouching position. Snow or rain whipped the debilitated body and, finally, in exhaustion, one did fall onto the seat and looked accordingly, since the latrines flowed over at any time. Men and women used the only latrine of the camp together. Paper was non-existent. There was no water. One almost suffocated in filth.

The lice came by the legions. They overran your face; they covered your body; they crawled in the beds, in the underwear and in the clothes.

Everybody fought for himself like a savage. Baseness, egotism, hypocrisy were triumphant. Mothers ate the last little piece of bread out of their children's mouth. Rabbis stole the last bite from their neighbors. *Dante's Inferno* had broken loose. Death was the king of the camp. Families died in terrible maxims; first father or mother, then usually one child after the other. Twenty year-olds looked like old men and small children like emaciated old dwarfs. Corpses were lying for days, uncovered, on the parade ground, in the barracks, on the straw mattresses, next to their bedfellows who were still alive. Of our Dutch group, which originally had consisted of approximately two thousand people, only forty-two were able still to appear on the parade ground. The rest were lying helplessly on their beds.

There was no more bread, only raw kohlrabi. Like starving little birds, our children sat on their three-tiered beds. No more did they speak, no more did they laugh. They did not complain, they did not cry, they were just apathetic.

More and more transports kept arriving. One day, two thousand prisoners came, arms linked, always five in a row. When this transport halted and the prisoners had to let go of each other, they dropped. Half of them were dead.

I was perfectly aware of the fact that we, too, would have to pay the final price. I had resigned myself to the fact that the four of us would never survive this hell. I prepared for my own death. On the outside, as well as within, I was completely calm. Towards Ilse, I always emphasized that we would have to start on our last road courageously. The fifth of February 1945 was the day of my death.

On orders of the superior section leader, Rau, I was taken out of my barrack and commanded to clean out a filter plant outside the camp all by myself. The filter plant was a basin measuring approximately three and a half by two meters and as deep as a manhole. The basin was filled with human excrement that flowed from a drainpipe out of the camp. Two superior section leaders awaited me and watched the work. First I tried to alleviate the stoppage with a pole. When this did not proceed fast enough for the SS, they ordered me to undress. Thus I stood on a bitter cold day, on the rim of the basin, clad in nothing but my pants. The SS threw me into the excrement and ordered me to dig up the filth with my hands. Since the waste pipe was at the bottom of the basin, I had to dive into the filth while they beat me with their rubber truncheons. Twice I tried to crawl out of the basin. Each time, they threw me back into the nauseating filth. I asked for a short reprieve in my work, which was granted. At that moment, while I was lying on the ground, I was beaten and kicked so badly by the two SS men that I knew my end had come. Calmly I asked section leader Hertzog to shoot me and end this satanic torture. High in the sky a flock of crows was screeching. Diagonally opposite, I saw, through the partly opened door of the crematorium, a heap of corpses. Those were my last impressions of this world. This mistreatment lasted four hours.

I used the coffee break of the one section leader for softening up the other one to give me a break in my work so I could put on dry clothes. How I got back into the camp I don't know to this day. From the kicking, my head was swollen so badly that it looked like a clown's head, the kind one puts over one's face at a circus.. My battered ribs hurt. In the camp, my fellow-sufferers stared at me with shock and horror. Even those who had themselves shared in the most brutal mistreatments had never seen a man so badly beaten about, almost beyond recognition. My eyes were closed, my mouth hung somewhere in my face and not even Ilse recognized her own husband. Ilse decided that I was not going to return to work under any circumstances, come what may. She took care that I got a plank-bed in the hospital, which was a tremendous achievement because a mattress became vacant only after somebody died.

That same evening I had a high fever, pneumonia and pleurisy. As Ilse told me later, the doctors had given up on me. She also told me that I kept asking for a mirror and that she had forbidden everybody to let me have one.

For nine weeks, I was lying in the hospital barrack, never thinking that I would describe my own death. To my right and left, people died like flies. The whining and moaning of those fighting death was our unending night music.

Slowly the whole camp was in a condition of dissolution and decay. Typhus decided on life and death. One single infected louse was enough to transport you to the next world. And everyone had lice. The children played with lice.

For some time, the camp had been under the command of a political prisoner who had been nominated for that post by the SS. He was a professional criminal whose assignment it was to "liquidate" the camp, i.e. to liquidate the people. Fortunately, he picked some girl friends for himself from the female camp inmates, and this diversion slowed down his plans.

The allied troops kept coming closer – thirty miles, twenty-five, ten miles. The SS got nervous. The kitchens did not function any more. The corpses were not picked up any more and piled up like mountains, thousands per day. A sudden order: "The camp will be transported." Through secret connections, we learned that we were to take an extended trip, which was to last fourteen days, in cattle cars. I am not proud of the fact that my premonitions were always correct. But, as we later found out, my assumption was right. The trip was supposed to lead to the gas chambers.

The first part of the camp left. A few trucks were supposed to transport the severely sick. When they arrived, the healthy ones stormed them. Without any consideration, women and children were thrown to the ground. Those who found no space on the wagons had to walk the five kilometers. From previous reports, we knew that whoever could not keep up on the way was shot. We let the first transport leave in the vague hope that the English, by then only fourteen kilometers away from the camp, would be able to liberate us. But a bridge was blown up and that delayed their advance.

On April 10, 1945, our transport left. It was the first day that once more I was standing on my legs, i.e. that I practiced walking like a child. Ilse carefully selected a very small part of our luggage. I sold my last suit, practically new, to a prisoner for three quarters of a liter of kohlrabi. We stumbled out of the barracks into the throng of thousands of people who were lying, sitting or standing on the camp road, each ready to jump and grab a seat on the three trucks which were to take us to the railroad station. There ensued a wild melee. The section leader pulled his gun to keep us in check. We had to thank the lucky coincidence that this section leader knew me from a transport commando; this way the four of us were allowed onto a wagon.

When we arrived at the loading station, we noticed a tremendous train consisting of a few very miserable passenger coaches and, for the major part, old cattle cars. Provisions for the trip were put next to the train, i.e. a huge mountain of raw kohlrabi, of which everybody was allowed to take some. We walked along the train – every seat was taken. Finally we found a cattle car in which there were already forty-five Hungarian women. There we found room. At the end, we were fifty-seven people in this car, i.e. fifty-four women and three men. The accompanying SS nominated a car leader for each car. As if this were an eternal chain in my life, this time, too, I was nominated "leader". There we were, lying and sitting, crowded into this tiny space, without water and without a toilet, with very little bread and raw kohlrabi, and ahead of us a trip of fourteen days.

The doors were closed and in the evening of April 10, 1945, a gigantic train started rolling. Twenty-five hundred Jews were its cargo, towards an unknown, new destiny.

Journey to the Unknown,
Liberation by the Russians
Our Stay in Germany
Return to Holland

None of us knew how to manage at all within these few square meters, since there were neither seats nor any other provision for human beings. We arranged ourselves along the walls so as to leave the middle free for the few pieces of luggage. Ilse, as “the wife of the car leader”, enjoyed the small advantage of being able to sit right next to the door with the children, so they got a little fresh air. Despite the fact that we traveled towards an unknown fate, our inner excitement was mixed with a scant joy. For the first time in years, we were outside a barbed wire.

The train went in a northern direction. At first the SS did not permit anybody to leave the car during the short stop, but, in the long run, they could not keep up this restriction because, as I mentioned, there were no toilets in the cars. Inspired by some sadistic baseness, the Germans had loaded people suffering from typhoid fever along with the healthy ones. The train hardly stopped when one of the corpses would simply be thrown out of the car to find his last resting place, unburied, next to the tracks. We mourned one hundred and ninety-five dead on this trip of thirteen days.

The short supply of food was soon used up. Since the trip from Bergen-Belsen had not been prepared for in any way at all, there had been no arrangements made for feeding the prisoners. After a few days, hunger drove us out of the train. Even with the SS shooting off pistols as soon as somebody left the car, one took the risk to get out of the train. Sometimes the train stopped for one minute and sometimes it remained standing in some lonely place for a whole day. This, of course, we never knew in advance. On the fourth day, I left the car and went, as if guided by a divining rod, to a nearby forest, and there I found ... a potato field, which I dug up with my bare hands. It was a gold mine. Sixty-four potatoes I stashed in my pockets. I returned to the train like a king. Ilse always had to pull me into the car, since I was too weak to get up there by myself. Under my breath, I told Ilse and the children about my loot, and we decided that each one would be allowed to eat six potatoes to celebrate our good fortune. Because only a few of the twenty-five hundred people were in possession of matches, the fire had to be gotten by way of relay, with grass or dry leaves, from as far away as sixty meters. Then the cooking could start. We built our “oven” from small stones. We used leaves and small pieces of wood for fuel.

Our bowl from camp, which served for washing, cooking and eating, we filled with water that we sometimes caught from the locomotive, or skimmed up from some dirty puddle. Ilse would lie flat on the ground and fan the fire by puffing for hours, while I had to keep searching for more and more new pieces of wood, and breaking them. Later on, we were the fortunate owners of two bricks on which the bowl stood more firmly. How often, during cooking, a shrill whistle would sound – a sound that the train was going on! Then, we first threw the glowing hot, irreplaceable bricks into the car. Afterwards, we jumped, with the children and the boiling water, onto the train that, in most cases, was already moving.

The train had hardly stopped when we “installed” our “kitchen” in front of the car. This way our potato cooking sometimes took one hour, sometimes more than one or two days.

During the whole trip, Ilse had a very high fever. Most of the time she, herself, was not aware of it, but her eyes were so glazed that there was no need for a thermometer.

The nights were horrible. The doors were locked and the people simply could not contain their natural needs any further. A severely ill man in our car evacuated into his eating bowl, and in the darkness he wandered around with his full bowl, trying to reach the hatch of the car. The women screamed because he kept stepping on somebody all the time. Nobody dared remove his shoes, since one never knew what kind of unpleasant surprise the night might bring. Ilse and the children were completely curled up on top of what little luggage we had, so that in case of need, everything would be handy. Stefan and Marion could have been an example for the whole car. They were little heroes. Never a word of complaint. No tears. They suffered quietly through their sleepless nights.

Partly we had to thank the beautiful weather for the fact that no higher count of sicknesses broke out. But other horrors were lying in wait for us. Suddenly airplane formations appeared on the horizon – Americans. Like birds of prey, they attacked our train, assuming it to be a troop transport. At roof level they strafed all cars. I yelled to our people to lie flat on the floor, face down, hands folded in the nape of the neck. Despite the short duration of the attack, it seemed endless. The planes left and I told everybody to rise. Stefan remained lying down. My heart stopped; I thought he had been hit, but one second later, he, too, got up. That one second seemed to me like hours, even today.

The planes returned. Another attack on the train. Twenty-five hundred people, except for six hundred severely ill, jumped out of the car in panic, seeking safety on all sides. Marion was crying and shaking with terror; Stefan was pale as wax but very calm. With both children, we ran cross-country, further and further, no matter where to. Through a backyard we reached a small farmhouse. The children could not even eat the bread the people gave them and hid this wealth under their filthy coats. As if by a miracle, this attack had not caused any casualties. The following train, however, also from Bergen-Belsen lost forty-five persons.

The journey continued in the direction of Berlin. On the way, we stopped at a small station. On the opposite tracks stood a German armored train of the anti-aircraft defense. Driven by unbearable hunger, our people dashed for the field kitchen attached to the train, begging for some food. No success! I crawled underneath the train to the opposite side where nobody was standing. The cook, diverted by the begging masses, did not see me. I stole a can of “K” rations, about two pounds in weight, contents unknown. Back to our train. Secretly we opened the can – meat. Ilse, happy and proud of her thief, and the enthusiastic children kept staring at the loot.

This was a find that today could not be compared even to a shipload of foodstuff. We felt like eating everything right away. Reason, however, and many years of experience warned us, and we rationed it carefully.

Slowly we became aware of the fact that the war had reached its climax. Seven miles behind us were the Americans, as I learned from a railroad worker. We were approaching Berlin-

Lichterfelde. At four in the morning, the train came to a stop. As was my habit, I went looking for loot, an old filthy pillow cover under my jacket and an eating bowl in my pocket. After having crossed many tracks, I got to a German food commissary. We had torn off our Jewish stars a few days before and the SS, feeling slowly but surely that their days were numbered, ignored us.

“Do you have anything to eat?! I asked the Red Cross nurse on night duty. “Who are you?” “I am a refugee.” “The kitchen is not working yet, we only start at seven o’clock.” “Don’t you have anything at all to eat?” “Well, some cold macaroni with ham, but you can’t eat it like this; it has to be heated up first.”

You can image how enthusiastically I accepted even the cold food. After having filled my belly so that the macaroni almost came out of my nose, I filled my bowl, too, in order to bring it to Ilse and the children.

This, you see, was our proven procedure. If I ate first, whatever the bowl would hold could be left for my loved ones. Radiant with happiness about the wonderful meal, I ran back to the train – which had left. As if I had been hit over the head, I stared at the lonely tracks, blaming myself. For years, I had never been separated from my family, and now I should lose them like this! For an hour I stood motionless. But the train was gone. What was there to do? I left the freight station and stopped a bus that was going in the direction of Berlin. The driver took me along into the city.

Imagine this – a Jew, a bum, in rags, filthy, without a single cent, without identification papers, in Berlin – a few days before the city was stormed by the Russians. A gigantic heap of rubble. Excited masses of people. Like a beggar I stood in front of an inn. A passerby spoke to me. I told him I was hungry. He took me with him to the inn and ordered food and even beer. Slowly the terrible shock that I had endured with the leaving of the train lessened. I returned to the freight station, Lichterfelde, like a criminal who is driven again and again to the scene of his crime.

I did not trust my eyes; there was a long freight train filled with Jews that was en route from Bergen-Belsen also to the east. Onto the train I went, fervently hoping to once more reach my wife and children. The train kept rolling for hours. Finally, at four thirty in the afternoon, it passed, at high speed, through a small town – and I just caught a glimpse of Ilse, waving to me from her train that was standing still.

But my train rolled on without pity. Twenty, thirty, forty, fifty kilometers. Finally, at ten thirty in the evening, we stopped in Senftenberg. I jumped out of the train and, glory of all glories, some time later Ilse’s train also came in and we were once more reunited. To this day Ilse claims, half jokingly, she had known in those frightful hours that I would find my way back. I, however, cannot but feel this great happiness for just what it was, the very greatest miracle that ever happened to me.

A few days after our departure from Bergen-Belsen, the engineer informed us that we were supposed to be taken to Theresienstadt to be gassed. This terrible piece of news did not shake us too much after what we had already gone through. We were firmly convinced that the critical events in the war would shorten our trip considerably. Not even the unpleasant

incident in Lichterfelde could keep me from expanding my “organizational excursions” even further.

I had firmly decided never again to leave the train – but hunger kept driving me. I walked four kilometers until I reached a small village. The peasants were already putting all their belongings onto carriages to flee the ever-closer approaching Russians. I went to see the commander of the local Nazi office, realizing that he was the one who would have most of the provisions. “Just take whatever you want.” I did not have to be told twice. After I had stuffed all my pickets, he also gave me a sack of potatoes, one hundred pounds. With a bleeding heart, I had to throw away one potato after another so there would be no more in the sack than I was able to carry with great effort, weak as I was.

There were four kilometers ahead of me. Sparks were dancing in front of my eyes. Under the heavy load, my back was bent almost to the ground. Again and again, I had to part with a few potatoes, until a long “potato trail” showed in back of me. Stumbling over my own feet, I dragged myself meter by meter. The more potatoes I threw out of my sack, the heavier my load seemed to get. Exhausted, my knees buckled under me. I did not walk any more. I did not drag myself any more. I crawled. I crawled on all fours, until a terrible thing happened to me.

Having always believed that I was able to conquer my weakness by eating, I had stuffed so much into myself that, suddenly, in a terrible attack of diarrhea, I soiled myself, soiled myself like a newborn baby. At that moment, I stopped being human. I was disgusted with myself. Cold sweat covered my face and body, but I had to plunge ahead. The evening in Lichterfelde was before my eyes like a ghost, giving me the strength to overcome those last hundred meters still ahead of me. The happiness of my loved ones when they saw the wealth of potatoes rewarded me a thousand times for all I had gone through.

Like the mother of Schalom Asch, Ilse had inexplicably a pair of clean underpants left. This piece of underwear looked like a gem to me. I took it to a forest on the other side so I could wash in a small brook. Well, water I had, but I stood in mud up to my knees. I had cleaned myself of my own mess, but I could only pull the clean underpants on over my mud-covered feet and legs. Still, it was a wonderful feeling; this ablution had freshened and strengthened me not only on the outside, but inside as well.

When I returned to our car, Ilse told me of an order the SS had given in the meantime. Whoever was still able to walk was supposed to leave the car to go on a march, destination unknown. Since we ourselves, and even the children, by this time lacked any feeling of fear, we were in the habit of ignoring any command up to the point where real danger was threatening. So we remained in the car calmly, a good example for those who had already taken their places in front of the train with their luggage. After a few minutes, nobody was “in any condition to walk” any more, and it seemed that the SS was not in any condition to battle the Jews any longer. After a short sit down strike in the cars, we again started cooking on the tracks until the train started moving.

We had been gone thirteen days from Bergen-Belsen. Thirteen has become our lucky number.

April 23, 1945. Half past two o'clock in the morning. Rifle shots close to the train. I asked my people to remain calm and not to leave the car under any circumstances. Very quietly I sneaked out of the car, crawled along underneath the car and ran along an embankment to see what was going on. Through a path in the forest, in close proximity, I saw soldiers – RUSSIANS. I ran up to them, speaking English, French and when this did not help either, German. A Russian lieutenant answered, "I am a Yid, too." I jumped up and down like an Indian, fell around the Russians' neck, and he spontaneously reciprocated my burst of joy. Obviously, as a sign of his own great excitement, he pressed a filthy handkerchief into my hand that was filled with sugar. Like a madman, I ran to the train. I felt like an angel of peace, being able to bring this wonderful message of good luck to my fellow prisoners. All the Jews tumbled out of the train like crazy. WE WERE FREE!

Unfortunately, eight hundred deathly sick people lay in the cattle cars, unable to express their joy, unable to share our happiness with us who have experienced this great day, our great day still on our feet. Ilse's high fever that, in the last days, was hardly ever below 103 degrees, does not even count any more. For her, this physical condition was so natural by then that she did not even suffer from it any more.

Like a swarm of grasshoppers, the Jews flooded onto the road and fell upon the village of Tróbitz, a few hundred yards away.

Tróbitz had seven hundred inhabitants. Everything was stormed: bakeries, food stores, shoe stores, private houses. No cellar, no stable, no barn was spared. Like madmen, they all lay on the street and stuffed themselves with immense amounts of food, hoping to make up for all they had missed for years in just one hour. The cows were dragged out of the stables, goats and rabbits killed, chickens had their necks wrung right then and there. The Hungarian women got hold of sets of dishes and other really crazy things to take home as "souvenirs".

Despite the fact that we were free, nobody believed that it was really so. The imprisonment of many years had completely crippled the people's minds. Thus, all of us, loaded down with our loot went back to the empty train, never realizing that we had no more business there at all. I, too, arrived with a huge dog cart loaded with all the splendors we had always dreamed of in our hunger fantasies, back at our car. Ilse, who had wanted to remain with the children and had therefore not gone along to the village, was again, by force of habit, lying on her stomach in front of the car, puffing into the fire to bring the potatoes to a boil. Two Russian soldiers standing next to her tried to make her understand with sign and finger language that she did not have to do that any more and that there was enough to eat in the village.

I don't know where the children suddenly took the strength from; when they saw my wagon, they hopped, danced and jumped so that my eyes filled with tears of joy. I believe, however, that Stefan and Marion were, at that moment, more interested in the cart than in its contents, which they had not been able to take in so quickly. Then they told me, beaming with joy, that Mamma had promised them by way of celebration of the day that they would be allowed to eat the potatoes without the peel. The potatoes, of course, we did not eat at all any more because now we had our own land of plenty.

The four of us emptied out our wagon and carried our treasure into the car. It was already so filled with foodstuff of our fellow travelers that there was not enough room for ten people. I

had a beautifully assorted load, things to put on bread in all variations from marmalade and cheese to pickled liverwurst, jars of vegetables, meat, poultry and fruit, and enormous quantities of each, bags of sugar, flour, oatmeal and barley, a few pounds of butter and fat and the most wonderful spices. Most of the people in our car were already doubled up with painful cramps, but they kept on reaching into their bags of sugar, their tubs of marmalade, their cans of fruit, fearing that this “dream’ would really turn out to be nothing but a dream. A Hungarian woman – for whose mental conditions the liberation had probably come just in time – related, beaming with joy, how she “had stormed a drugstore”. She had nothing to eat, but she did have about ten thermometers, toothbrushes, scrubbing brushes, toilet brushes, clothes hangers, etc.

All of us had so many reserves that nobody minded sharing some with this “souvenir huntress”. We had not even finished our royal repast when Ilse suddenly jumped up, grabbed me by the shoulders and whispered to me, “What on earth are we still doing here? Come on, let us carry the stuff back to the car and go to the village.” That was really a very sane idea. No matter how ridiculous these conversations may sound today, they really happened. The crowd psychology had gotten hold of us, too.

Once more out of the train, we stored our treasures in our little carriage. After we had packed everything, Stefan said to me very quietly (We had to relearn speaking in a normal tone of voice.), “Pappi, we don’t have to be afraid that they would catch us. I watched the Russians take away our SS guards.”

Like two little horses, Marion and Stefan pulled on the shaft of the wagon and Ilse and I had to make quite an effort to lift our heavy load across the tracks. Many people from our transport had had the good idea of moving into the village before us, so that a number of houses were already occupied. After a short search, we found a tiny little house at the end of the village. It was a so-called “retirement house” where the old peasants live while the younger generation moves into the “main building”. “Our house” seemed to be unoccupied and locked. It was separated from the front building by a yard.

Our first “command” was to open the doors for us and to hand us the keys. This was done with lightening speed. We found a large kitchen and two small rooms. The rooms were very plain and simply furnished. Two big beds, covered with white linen. We were so filthy that we hardly dared touch anything. Behind the house there was a huge pile of wood, coal, brickets, and even oiled wood for making a fire. A German woman lit the oven. Whatever containers could be found were filled with water and put on the stove. Years of longing for warm water make me smell and savor the warm water to this day. The desire to wash with warm water was that strong. First, the children were scrubbed and soaped down; Ilse and I, too, could not do enough to get rid of all the dirt, inside and out, in this manner.

I had hardly undressed when there was a knock at the door and a Russian entered. I did not comprehend much, but what we did was enough to give us another little shock. He wanted to arrest me because he suspected me of being a hidden German. After a conversation consisting of signs and indefinable sounds, he finally left us alone. After this general cleaning procedure, we prepared a banquet. We could not have enjoyed it more at the El Morocco in New York.

And then, in the evening came the “holy moment”. We could lie down in a real bed. Besides the two very large beds, we also had a sofa. Ilse, however, could not be persuaded to put one of the children on this sofa. Like a mother hen, she lay down in between her two chicks so as not to be removed from them one single yard. I protested, if for no other reason than fear that Ilse, with her fever that was still very high, would infect the children. Thus, the children took turns, one slept on the sofa, the other at the foot end of Ilse’s bed.

Now glorious days began for us. Wonderful weather. There was a big garden with young vegetables behind the house. We were the masters. I stole two bicycles. It was very important to have two bicycles. One always had to be prepared that the Russians would take one away. This way, I always had one in reserve.

Every morning, I would get up at half past five and went by bike into a neighboring village, half an hour’s ride, to pick up eight liters of milk. In Tröbitz proper, you see, there was nothing to be gotten any more since the whole village was taken over by our transport and everybody considered his house, stable and the cattle belonging to it, his property. At half past seven o’clock we sat at the breakfast table heaped with the most marvelous things. It meant nothing to Stefan to eat ten to twelve crafty sandwiches plus two eggs. As for me, I can say – and this is to be taken literally, that during the time in Tröbitz I ate as much in one day as I would normally eat in one week. Every day we baked huge cakes and torten; we made roast goose, reveled from morning to night and still could not get enough of all the glorious stuff. This is how starved we were and how we enjoyed all the beautiful things.

But a dark shadow soon fell on this joy, too. The people who had been infected in the train now came down with typhoid fever. Death reaped a terrible harvest. In the front building, the wife of a good friend died and a few days later we had to bury him as well. Every day a sad funeral procession moved through the village. We had no hearse, and it was a gruesome, sometimes grotesque sight when we Jews, day by day, took our dead to a mass grave in a caravan of ten to twelve small dog carts. Even after our liberation, six hundred and seventy-five more of our people died. It says on their monument:

“Here lie six hundred and seventy-five Jews from the concentration camp, Bergen-Belsen. The light of freedom came too late for them. They died on the threshold of their homeland.”

I forbade Ilse to get in touch with anybody at all since one single louse was enough to tear our family apart as well. Ilse’s fever mercilessly stayed around 102-103 degrees. Our Greek doctor, also from Bergen-Belsen, was of the opinion that it was Malta fever, a very rare sickness similar to malaria, of seven to nine months’ duration, if one could hold out that long. What it really was, however, we don’t know to this day. Sometimes we have the gruesome suspicion that it was typhoid fever after all. It just did not take such a dangerous course since Ilse had vaccinated herself against typhoid fever while working in the sick bay in Bergen-Belsen.

The Russians, seeing no more possibility of stopping the typhoid fever that had already spread to a large part of the Gentile population, used radical means. Daily they had Russian physicians and nurses check every house for possible patients. If one had a fever of over 99 degrees and possibly no more than a cold, one was without fail taken to the Russian hospital. One’s head was shaved and, even if you had not had typhoid fever before, you were sure to

get it because in this hospital there were, almost without exception, sufferers from typhoid fever. They were, however, isolated and meant no more danger for the others. For us, these checkups were a nightmare. Seeing the Russians approach, Ilse would hide in the garden or behind the coal shed. If they came without warning, we could still see them from the window so that Ilse, by the time they entered, would be very busy under some bed with a broom or scrubbing brush. No body could suspect a fever in one working so obsessively.

For the children, Tróbitz was a paradise. For hours, they bathed in a lake which had formed in a gigantic brown coal pit. They were radiant with happiness in their new life.

I, myself, undertook long trips by bike, up to twenty-five miles, to get food and mainly to recover my physical strength.

The Russians marched through the village in gigantic formations and some of them stayed on in Tróbitz. Even if we owe our lives to the Russians, we have to say that there are some unpleasant memories for us. No woman was safe with them. I want to relate only one of the daily occurrences.

One evening I was standing on the village road. A Russian came up on a bicycle, got off, and entered the nearest house. I heard a woman scream. He came out after twenty minutes, got on his bike and the girl or the woman in the next house was raped as well. This way, he worked the whole street. I did not know what to admire more, this bestial mass consumption or his prowess. All of this would have been bearable had the Russians differentiated between the German women and our own. This, however, was not the case.

A man we knew from our transport, who lived next to us, was forced, with a revolver drawn, to get up out of his wife's bed. But, he was quite a fellow. He screamed and carried on so much that the Russian, after all, considered it advisable to move on. Since I was out all day, I gave Ilse strictest orders not to be seen on the street. I could well imagine that Ilse's very appearance would not have been without interest for the Russians either.

This game of hid-and-peek went all right for some time, until one day Stefan came in, beaming with pleasure, holding hands with two Russian soldiers to whom, as he said, he "wanted to show his Mammi". According to our experience, these dirty affairs usually did not take place in the daytime. Therefore, we had to prepare and plan how to spend the next night. Since we lived on the ground floor, I placed a chair against the wall outside, where the garden was. The window of the room, though was almost at the ceiling, so Ilse had to practice jumping out of bed, through the window and onto the chair, all in one leap. Shoes and jacket were also prepared outside. You can imagine that I "loved" Stefan for that especially.

Thus, we sat there in the evening after dinner, with bated breath and terrible excited. Suddenly the door opened and a Russian entered the room. Ilse jumped up to run away. With a gesture, he calmed Ilse down and made it clear to her that she should sit down. He was from the G.P.U. (secret Police) and was looking for Russian soldiers. He explained to me in sign language that I should give a kick in the behind to any Russian soldier who would dare enter a private house. So, this cloud, too, passed us. In time, this fear abated, since the

Russians had so many volunteers offering their services that they could do without their excursions.

The war had ended. Under the Russians' sponsorship, we had a big victory celebration in the village. Every speaker expressed his feelings in the language of his own group, including Hebrew.

For eight weeks, the rest of the world was not aware of the fact that our transport had been stranded because the Russians had already employed a policy of secrecy. Through sheer coincidence, the Americans learned of our stay there and informed us that our days in Tröbitz were coming to an end.

As beautiful as the weeks were in Tröbitz, we were just as happy looking forward to an early departure. It would not be fair were we to judge the Russians from a few bad experiences. One cannot make any judgment after a stay of ten weeks in a world totally alien to us. One can only relate one's impressions. The Russians have many good qualities that, most likely, make up for the bad ones by far. They are good in such an unselfish way and enjoy giving so much that one can insult them very deeply by not accepting their gifts. Their love of children is so great and genuine, as is possible only in good human beings. They are children themselves, whom you can make happy with a bell or a watch (even without the works). Except for a few high ranking officers, nobody spoke another language. That is why the distance between them and us was almost insurmountable. Theirs is a different world, uncomfortable if you don't know it, and can't grasp it. For ten weeks we lived in this weird world that was as alien to us on the last day as it had been on the first.

On the fifteenth, forty-five American trucks came to Tröbitz to pick us up. It was wonderful seeing these fresh American boys jump out of their cars. In the most beautiful weather, an endless caravan, singing in jubilation, drove towards Leipzig. In Leipzig, we were taken to huge barracks where there were already thousands of repatriates. Our room, which we shared with five other acquaintances, was furnished with lockers. No place to sleep. But, coming from Bergen-Belsen, you are not demanding. We turned the lockers over and there we had our places to sleep. Without a mattress or other convenience, we slept on the hard wood for eight days. We were offered straw mattresses, but, for fear of lice, we preferred to sleep on the plain wood.

We did not mind the poor accommodations, since we had been used to much worse. We hardly noticed the food being bad because everyone of us had provided for himself amply with foodstuffs from Tröbitz. What did disturb and depress us, however, was the extremely unfriendly spirit that had already been noticeable in Leipzig within the Dutch group.

The Dutch liaison officer, a Jew, tried his best at the time to sabotage the transport of the German Jews back to Holland. He was so persistent that for a few days, it was, indeed, doubtful if we could go back to Holland or would be forced to stay in Germany. The old underground battle of the Dutch Jews against the German Jews started all over again, the way it had been before the war. This time, however, it met an iron resistance, a very small front, but united, indisputable and unassailable.

We drove into the city, looked at the heavily bombarded business district and had an experience there that impressed us deeply after our long imprisonment. The Belgian military authorities had confiscated a very elegant restaurant. At the entrance a big sign shone, “Forbidden for Germans”. This, of course, did not mean us – it was a great feeling to see such a sign, the sort that had, for years, forbidden us entrance into stores and restaurants, saying “Forbidden for Jews”.

One morning, Ilse and a few friends went into town to get ration tickets for clothing and foodstuffs. You must understand that, in all these weeks, it never entered our minds to think of our “wardrobe” because we were still concerned with our physical survival. Ilse’s travel outfit, for instance, consisted of a smock-like apron, inherited from a corpse in Tróbitz, and I wore white German navy pants and a Belgian military shirt.

While Ilse was taking care of her errands in town, the order came through for us to get ready immediately to travel to Holland. There we were – the men without our wives, fully aware of the fact that this was a unique opportunity and perhaps the last one of returning to Holland. The majority of our Dutch co-religionists had departed days before. In our excitement, we tried to get busy and, in order to be busy, we arranged our luggage, just in case, and carried it to the yard of the barracks. One bus after another, filled with lucky ones, left for the station. We besieged one of the drivers and implored him fervently to return once more, since we expected our wives momentarily. His face showed neither “yes” nor “no”. We sat there in the barracks yard. The children cried with excitement and kept running outside the gate to conjure up their Mammis.

Finally, after three hours, the women came back, holding their ration tickets like trophies. When we told them the reason for our excitement, they did not know whether to cry or to laugh. Before their departure for Holland, they would have liked to “outfit” themselves. Fortunately the driver did come back, but he held out very little hope that the train would still be there. But, if a person is lucky, he is lucky even in Leipzig. The train had not left yet. At the station, everybody received a package from the American Red Cross. We were hardly seated in our compartment when our train left.

Now we sat like princes in a grandiose local train – but one that did not have one single unbroken windowpane. For four days and nights, we had an “airy” trip. We saw Halle and Kassel. The cities were bombed and destroyed in a way nobody can picture who has not seen it. From Kassel, we went in the direction of Bebra. You can imagine my excitement when I was told that we would pass Fulda and then proceed westward across the Remegen Bridge. But after Bebra, the direction was suddenly changed, and I was very disappointed that all my plans for Fulda had come to naught.

The nights, of course, were very unpleasant. We curled up as tightly as possible to leave the most possible space for the children. The sight of the cities, however, made up for the sleepless nights. One could not imagine at all that the rubble could be cleared away in the next few years. Gigantic Rhine bridges lay in the water, and, with them, the freight trains loaded with coal and war material. For kilometers, there was not a house, only here and there an undamaged smokestack of a factory.

In Krefeld, I got off the train. The first civilian I addressed was an employee of the Vereinigte Seidenwebereien (United Silk Mills). During a short conversation, he told me that the English had appointed my former boss as town supervisor. Not much has been left standing of Krefeld.

The closer we got to the Dutch border, the greater our excitement grew. Soon we saw the first advertising signs in the Dutch language. We felt at home once more. In Valkenburg, the train stopped. There were strict controls directed towards collaborators and people who had voluntarily worked in Germany because there were a great many Gentile Dutch on our train who were being repatriated.

First, we were taken to a large room where each one was called singly before small groups were taken somewhere else. After the room had slowly emptied out so that one could survey the scene, we noticed that almost without exception, only German Jews were left. After a few more hours of waiting, it was our turn. After a superficial medical examination, which proved everything to be all right, we were taken to the border police.

A big questionnaire, which had printed on it:

Stefan Hess,
punishable act: (official writes) "German"
politically reliable, unreliable, suspicious:
(official writes) "SUSPICIOUS"

I told the official that I had assumed that we had won the war, but according to what he was writing, it seemed that we had lost it after all. He said that he himself regretted it, but according to the new laws, we are considered Germans once more and would be treated as such.

At half past twelve at night, we all had it in writing that we were "suspicious" and our whole group of former German Jews was taken to a school. The building was already overcrowded with German Nazis, Dutch traitors and similar rabble. Our wives refused to sleep under the same roof with this mob and preferred lying down on the stone floor in the entrance of the school. There were strictest orders against this, but the guards could have done nothing except shoot. Commands and orders did not work any more with our women. After two days of protest, finally one of the Nazis' rooms was cleared for our women.

Next morning, the men had to get ready within ten minutes. We were taken to a concentration camp in a truck. At the entrance, we were greeted by a large sign "Voor Galg en Rad" (that means, it is for those who are destined for the gallows or to be broken at the wheel). The whole camp was filled with former SS men, Dutch Nazis, etc. Each one of us was given a prison number that we had to wear on the chest in full view. Bad food, punishment drills and work commandos.

The camp commander made me the group leader. Three times a day I had to report with my group, and in snappy posture, too – in front of a Nazi who functioned as sub-commander (second commander). All of our things were taken from us, even the Red Cross packages we had received from the Americans in Leipzig – only not my things. I answered the threat that everybody who did not deliver his things would be locked up in the cellar for four days by

hiding everything in my bed. On Sunday, we were taken to see our wives with the prison numbers on our bellies and guarded by Dutch officers.

Again we were starved like in the “best days” in Bergen-Belsen and our wives hardly had a chance to talk to us because we used the visit of only two hours duration to eat our fill once more. Again, the children looked totally filthy and overtired. The food the women received could only be called “fodder”, but, since they were permitted to keep their provisions, they had something to replenish their meals. Also, the school where the women stayed was completely isolated. Nobody was allowed on the territory, so that the Dutch friends who were billeted in hotels could not bring them anything.

We spent eight days in these surroundings. Then, together with our families, we were taken to the German-Dutch frontier where we spent another eight days in a former monastery. There again we slept on the floor, got very poor nourishment and looked, after a few days, once more like real camp people. On the last day, we were informed that we were free now and could return to Amsterdam.

I recorded the whole infamous treatment at the time, along with the testimony of others. Months after our liberation, I sent that report to the Dutch government with a strong letter of complaint. This made for a very lively correspondence in which the concerned officers claimed that they were all lies. A short time later, we were brought to a military court in Breda. The former eldest of the Jews from Bergen-Belsen was present, as well as a Dutch lawyer in our defense and myself. We were able to prove to these gentlemen in the minutest detail that my depositions were correct. The trial ended with Colonel Van Delden writing us a letter informing us that he disapproved very much of his officers’ behavior and offering his apology. The things that had been stolen, however, were never returned.

This is how we entered the land in which our children were born. By muted drums. Our belief that Holland was our homeland had to stand a rigid test, and it took us many months to overcome this disappointment.

In Amsterdam, we first were taken to a house for D.P.’s (displaced persons). We started the hunt for all the things we had hidden. The Dutch “keepers” were terribly disappointed that a part of the Jews had returned and now wanted their things back. For months, I chased after our things and, with the help of the police and partly with the help of a crowbar, I succeeded in retrieving 70% of the hidden things. The rest had been embezzled. This was a great success because most of our fellow-sufferers never got anything back, or only a very small part.

There is a typical story that was told in this connection: “Mr. and Mrs. Moses returned from Auschwitz. From their first “friend”, they learned that the Gestapo had found everything. From their second “friend”, they learned that the Dutch Nazis, through treason, had picked up Jewish property. On finally learning from the third “friend” that a bomb had hit the house and destroyed everything, Mr. Moses said to his wife, ‘Dear, how lucky for us to have been in Auschwitz; it was much quieter there.’”

Considering the forceful experiences and the great human tragedy we had been a part of, these material disappointments were, of course, of minor importance. For us, it was only the pain

of a small child on seeing his day of joy spoiled. On the other hand, these conditions have opened our eyes to the manner in which the post-war world treats the Jews.

However, the good fortune that the four of us, healthy and united, have survived this terrible odyssey is uppermost in our hearts and softens these final disappointments.

THE END!

Amsterdam, August 1946

MY JOURNEY TO LUENEBURG

One of the saddest memories from Bergen-Belsen is the inhuman treatment through the Kapos. What exactly "Kapo" means, nobody knows. We used to translate this word simply as "Camp Police".

It so happened that the SS in January 1945 picked five Kapos from the neighboring prison camp and burdened them with the very authority over our camp. Partly, the inmates of the prison camp were real criminals, condemned to years of punishment in a concentration camp for crimes committed.

A superior Kapo and four others came into our camp. They started their day's work by beating us out of our beds with heavy clubs at five o'clock in the morning. They chased the sick and the weak to work with indescribable mistreatment. All day long they let off their inhuman sadism on us. The result of their behavior was that a number of people died from the abuse they had to suffer, while otherwise they would have survived the last months.

The worst one among them was a Pole by the name of Kazimier. He had a girl friend, a Jewish girl from Amsterdam, one of the sad occurrences in camp. Long after we had returned to Holland, this man suddenly reappeared, was discovered by former camp-fellows and was immediately taken to jail. Witnesses of his crimes were called, myself among them.

On Sunday, June 9, 1946, in my absence, two English officers appeared and told Ilse that I would start my trip to Lueneburg on Tuesday, June 11, to appear as a witness against that man who was supposed to go before the court in Lueneburg as a war criminal. Seventeen witnesses were called, but only three appeared, including me. The others did not feel like it any more, or could not, at least some of them, be found at their former addresses. The English had come from Hamburg to pick us up with two trucks, one jeep, two officers and five soldiers. However, since there were only three of us, the captain thought it more pleasant for us to go by train. They took us as far as Utrecht. There the caravan parted with us.

Our trip was carefully prepared. Three compartments had been reserved for us and had signs on them saying "On His Majesty's Service". It was the train for soldiers on leave and regularly went from Hoek van Holland to Germany and otherwise could only be used by soldiers. We reached Bentheim via Amersfoort-Deventer and I was quite amazed that there were no barricades at the border.

An English announcer at the station called through a microphone, "It's strictly forbidden to give any food to the Germans." In Bentheim, we got an excellent lunch and went right on. At the exit of the station, there stood about twenty children who, it seemed, made a habit of waiting for this train in order to catch something edible. A few of the soldiers did, indeed, throw a few sandwiches out of the window. Via Minden-Osnabrueck, we reached Hannover at half past eleven in the evening. The sight of this completely devastated city was nothing new for me, since I had seen it on the trip to Bergen-Belsen, as well as on the trip back. But in the meantime, the streets had been cleared of rubble. As far as the eye could see, there were ruins, ruins, ruins. Iron poles and bars of destroyed factories in the most bizarre shapes. Not a dead city, but a city of the dead.

At the Hannover station, an English Major was waiting for our escort column and us. It had reached Hannover from Utrecht half an hour before the train did. We got into the cars and drove through Hannover, ghostly at night. Here and there in the ruins, one saw a candle burning. Obviously, one or the other cave dweller had found a room with three walls. At the edge of the city, the cars stopped. A very high ranking officer took us to a well furnished house. That night, for the first time, I got to know the English.

A disarming friendliness and an extraordinary hospitality made my antipathy against the English abate somewhat. An English sergeant and a German girl served a princely meal, many courses, wine, coffee, cognac. The last question at one o'clock at night was: did we wish to have our "early tea" (in bed) at seven or at seven thirty in the morning?

At ten o'clock the next morning, we drove to Lueneburg. I sat in a jeep with the two officers, and my companions followed by truck. I saw the Germans. The first impression was as if they had not been washed. On closer look, however, I noticed that it was not a question of soap, but a sort of gray, decayed expression on their faces that they all had. Few men – many wounded; many women – all of them very badly dressed. Three times I saw men who wore pants made of blankets used for camouflage. Those were the multicolored tarpaulins that had been spread across the German trucks during the war. Green police at the traffic intersections. Once, when I asked directions on behalf of the officers, you should have seen how politely, how cringingly, the policeman gave me the information. A nation of eternal slaves.

At twelve noon we were in Lueneburg. The town was completely undamaged. As one of the officers told me later, Lueneburg with its numerous barracks had never been bombed by the Allies so that they could use the town for billeting their own soldiers after the war's end. Lueneburg became the headquarters for thirty Allied divisions. It was crawling with soldiers and liaison men. Our cars stopped in front of a barrack of "The Life Guards", an English regiment which, in peacetime, is the formation of bodyguards of the English king. That afternoon I had nothing more to do so, first of all, I studied the Englishmen. Magnificent discipline, very friendly relationship between officers and men, charming amiability, and excellent food. I went into town and looked over the stores. Nothing, but absolutely nothing, in the stores. While in Holland during the worst of times, one could buy some junk, say a legend to hand on the wall or some bookends. There was nothing to be had in German – not even any picture postcards. The only things you saw displayed all over were old postage stamps. A pack of cigarettes went for one hundred marks, a pound of coffee for six hundred marks. This meant nothing since one could not buy anything anyway for the money.

In the barrack, some civilians were also working. I talked to them. This was our conversation: "I am a German Jew and I would like to ask you something, but don't tell me that you have never been a member of the party. Don't tell me that you have always been opposed to Hitler, that you were happy that the war was lost. Neither do I want to know that a cousin of yours had been employed as a maid with a Jewish family, that she always had it very good there, etc. Do tell me the truth – and if you don't want to tell the truth, rather keep quiet. How are the National Socialists doing now? How do they find their lives now? "

Answer: "Almost every morning, I find handbills in my mailbox saying much the same thing. Our life is no life any more, without a trace of hope. We don't know where our children are..."

When I asked how they felt about Hitler, one of them answered, “We seem to be the dumbest people on earth.” Another said, “At the time, we believed that he would make it.”

I did not even start the topic of the Jews because that litany to which I have listened for three months in Germany, after our liberation, slowly made me sick – every single one was so innocent.

Thursday was the trial. President, as well as judge, was high-ranking English officers. Union Jack was on the walls. Solemn oath-taking of the three interpreters, the German one was a soldier of the Jewish Brigade. A Polish defense lawyer. The defendant was chained and guarded by two M.Ps.

I can spare you the whole trial since it represented nothing but a repetition of all crimes and misdeeds you already know. The defense of the Polish captain was very weak. There was nothing to defend.

On my return to the barrack, I discovered that my raincoat had been stolen, apparently by German civilians. Many “sorry’s” by the English officers right up to, literally, the General, whereupon I told the gentlemen, “I am very sorry, too, but I want a raincoat. You can’t buy any raincoat in our country and I have to beg the British army to give me another raincoat.”

On the following day, two English officers sent me to Hamburg by jeep to buy a new raincoat for me since there was none in stock in Lueneburg. Again, many “I am glad, too”, etc.

In the evening, I was the guest of the prosecutor, an English Major, who also had acted as plaintiff in the major Bergen-Belsen trials. A very interesting man. Judging from looks, a Jew – a fact, however, which he neither admitted nor intimated in hours of conversation. Without qualms, I told him of our opinion of the English and their policy in Palestine. On my return to Amsterdam, I told Ilse that I really wanted to send our son to England for a year so he could learn this diplomatic politeness that, indeed, seems to be a monopoly of the English.

I was the guest of the prosecutor for dinner, and then we went to see a show with some other officers. It was a very good performance – cabaret, variety show, German artists exclusively. They tried to speak English, a gibberish that made for immense hilarity in the sold-out house. The announcer was in tails, with army boots on his feet. All you could say was “Rachmonis, Rachmonis”. At ten o’clock, the show was over. The band played “God Save the King”. All officers and men stood at attention. All German artists on the stage stood ramrod straight, including ballet and clown, and listened to their new national anthem. I said to the man next to me, a Captain, “If Hitler could see me, a German Jew, witnessing this scene here as guest of the British army, he would certainly turn over in his grave.”

The judgment against the defendant was not pronounced yet. I was promised, however, to be notified of it in Amsterdam. He could count on twenty years or the gallows.

We left Lueneburg by train at four o’ clock Saturday afternoon and arrived in Hannover at seven o’clock. This time we stayed at a transit camp. It was an SS barrack, fantastically furnished and was now appointed a transit hotel for English soldiers on leave. Everything in

English style: baths, baths, baths. German personnel were always walking ten percent faster than necessary. They were all disgustingly polite and their faces beamed with joy if one took notice of them at all. The attitude of the English towards the Germans was correct and polite because the English cannot act any differently. Fraternization was in full swing. One officer, radiant with happiness, showed me the picture of his German fiancée, whom he would marry shortly. He also showed me the picture of his father and his grandfather, both of whom have served in the English king's own regiment. I told him, "You will have a lot of trouble coming back to England." He answered that his love was worth it to him.

At two o'clock in the night, we were awakened and at three o'clock our train left. We were back in Amsterdam on Sunday afternoon at three thirty.

Like all experiences of this kind, this one, too, can be retold in primitive words only. The question that is surely of the greatest interest to you, "Are the Germans being punished the way they deserve?" can be answered with "yes". As was the case in our former misery here as well, the little things in everyday life can poison your existence and often the living envy the dead. Those living in Germany are not being beaten – which I sometimes regret – but mentally, as well as psychologically, they are being turned into pariahs.

I can hear you say that all this is not enough, that they should all die. I feel that way, too.

They have to live until they die.

Amsterdam, June 22, 1946

Before mailing this report, I received a letter from the English plaintiff saying: "The verdict about Kazimier was that he was guilty of the charge against him. He was sentenced to death by hanging."

Amsterdam, June 25, 1946

Summer 1946

THE TRIAL

A man has to work.

After a short while, a very well-known textile concern – Van Vlissingen – offered me a well-paying job in the Netherlands.

Before the signing of the contract, the offer was withdrawn.

I sensed that something had gone wrong. During a highly emotional conversation, I pressured Mr. Van Vlissingen for an explanation.

I found out that a former competitor of mine who had spent the war years in the pleasant company of his girlfriend tried to get the job for himself.

Assuming that I would never find out, he defamed me by talking about my “disloyalty” to the Netherlands and my “misbehavior” in Bergen-Belsen. Through the very same lawyer, who was in the camp with me, I started a libel suit against this Mr. R.

All my former buddies volunteered as witnesses during this trial.

It was the talk of the town.

Letters from people I knew, and did not know, came pouring in.

You will find translations of some of these letters in this documentary.

I won the trial. Mr. R. was not only found guilty, but had to pay a fine.

Mr. Karl Hess
Valerius terras 7
Amsterdam

On December 5, 1943, I was arrested by Sam Olie, together with my family of eight persons, and brought to the Schouwburg where we were held for eight days.

During that time, I had the opportunity to observe the activities of Mr. Hess and we talked often about them. Despite the fact that formerly in his business he never had to perform manual work, he now had to work very hard. Nothing was too difficult for him and never too unpleasant when any of the prisoners asked for help.

Four weeks later I was picked up for the second time and also during that time (I was there for four days) Mr. Hess did his best for all the people imprisoned there.

In the middle of March, we were picked up for the third time. We arrived at the Schouwburg at 1:00 a.m. When entering, Mr. Hess told me I should go across the street to a house and ring the bell and that I would be admitted there, which I did. He did this although he knew that this was extremely dangerous for him. Later, with his assistance, we were transferred to another hiding place. The number of people who escaped this way were about 40, among them the ones whom Mr. Hess had helped in the same manner.

Mr. Hess was also able to rescue a family Mielzynski who otherwise could have perished.

I owe it to the assistance of Mr. Hess that I could go into hiding in time.

signed:

F. Rose
Ysselstraat 7 III
Amsterdam

S VORST
Nieuwendyk 149 III

Amsterdam, October 1945

To Whom It May Concern:

In the beginning of January 1944, I was deported, together with my family, to Bergen-Belsen. Four weeks later also Mr. K. Hess, who had lived at Valeriuusterras 7, arrived with his family in the concentration camp.

We were close there from the first to the last day. We worked together in a group which did tearing old shoes for recycling "schoenenslopen". For some time I worked together with him with a rather large group of prisoners digging trenches. By chance he was made the Jewish foreman. He did his best to sabotage the work as much as possible, to save the prisoners from punishment and to save their health, all at his own risk. For instance, he divided the group into two parts, so that at the control at the gate, which we had to pass, it seemed that we had performed twice the work while we had only done half of it. Based on my experience I can say that Mr. Hess was a good comrade of his co-prisoners as a worker as well as a group foreman.

signed:

Sincerely,
Sally Vorst

P.M.E. Naarstig

Roerstraat 34
Amsterdam –Z

To Whom It May Concern:

With this I declare that I have known

MR. KARL HESS

since he arrived in the Netherlands in 1937 as a most fanatic anti-fascist.

I have often observed and appreciated his extraordinary loyal attitude towards The Netherlands and her interest, especially during the time of occupation. He was a good friend of my husband, who to my deep sorry was executed by the Germans for doing his illegal activities.

Amsterdam, October 10, 1945

signed: Mevrouw de Wed
 P.M.E. Naarstig

Alice Bergmann-Dreyfuss

Amsterdam, October 13, '45
Noorder Amstellaan 23 A III

DECLARATION

Hereby I declare the following:

On October 16, 1943, I was arrested in the street by the Gestapo. I did not wear a "Jewish Star" and also was in "hiding". I was taken to the Joodsche Schouwburg to be deported as a "Strafgeval" and considered a "criminal". I was then taken to a freight station. A train was ready to transport me with all other prisoners to Westerbork. Mr. Karl Hess, then living at Valeriusstrasse 7, came then into my compartment to tell me that now was a favorable moment to escape. He had previously drawn my attention to this possibility and informed me precisely how I could get out of the train and back to the city. The train was guarded by the German S.D. (security police). Mr. Hess was then in charge of a team working on the ramp and it was therefore a tremendous personal risk for him to make it possible for somebody to escape. I gladly take this opportunity to express my deep gratitude to Mr. Hess for his assistance. As a "Strafgeval" (to be punished for transgression of the law) I would have had otherwise no chance ever to return from the concentration camp.

signed: Alice Bermann Dreyfuss

Amsterdam, October 14, 1945

To Whom It May Concern:

The undersigned declares hereby the following:

On February 8, 1943, my wife Hendrika Kooker-Elburg, was taken from my apartment, Uiterwaardenstraat 374 Hs., Amsterdam-Zd, by the S.D. and "Gruene Polizei" and was considered a "Strafgeval", to be treated as a common criminal.

Although she was already in the train at the Borneokade, which was standing there ready to transport her to the Camp Westerbork to be deported from there, Mr. Karl Hess, who until the middle of July 1943 lived at Zuider Amstellaan 235, Amsterdam-Zuid, succeeded in cooperation with Mr. Suskind to get her out of the train and to let her "disappear".

We have to thank the excellent assistance and cooperation of Mr. Hess that my wife could get out of the train and was set free and thereby had the opportunity to go into hiding and so to save her life.

Sincerely,

signed:

B. Kooker

B. Kooker
Uiterwaardenstraat 374.Hs
Amsterdam-Zd.

Amsterdam, October 14, 1945

Dear Sir:

The undersigned, L. SARLOUIS, Van Woustraat 208 I, declares that he met Mr. K. Hess, Valeriesterras 7, during my captivity in the Joodsche Schouwburg. I was there from January 20 to January 30, 1943, and had therefore plenty of opportunity to observe him in his work. He did not only his normal duty to help with the luggage and to distribute food, but considered it his duty to assist all the prisoners and to make their sufferings bearable. The assistance consisted in Mr. Hess' knowledge to arrange contacts for the prisoners with the outside which finally led to their freedom. He also smuggled letters to the outside, which was very dangerous. Together with a Mr. v. Praag-Sigaar, he was able to bring imprisoned infants out of a nursery and to get them into hiding places.

The purpose of this declaration is to express my sincere gratitude for the work that Mr. Hess has done for myself and others.

Sincerely,

signed:

L. Sarlouis

Walter Sanders
Amsterdam-Z
Amstelkade 132

The undersigned declares as follows:

I have known Mr. Karl Hess, formerly living Zd. Amstellaan 235, now Valeriuusterras 7b, since 1942. In the fall of 1942, I was charged with the supervision of the personnel in the Joodsche Schouwburg in Amsterdam. In this function I was part of a group which had to select personnel, able to fulfill this difficult task which required much tact. Mr. Hess was also selected as a co-worker. The official work consisted in taking care of the needs of the Jewish prisoners. Thanks to his collaboration, we succeeded in making it possible that a great number of prisoners escaped. He has distinguished himself in every respect. Mr. Hess continued his work until he himself was deported on June 24, 1944.

signed: W. Sanders

Amsterdam, October 15, 1945

N. Coster
J. v/d/ Haydenstraat 16

Amersfoort, October 15, 1945

I have known Mr. K. Hess of Amsterdam, formerly living at Zuider Amstellaan 235, now at Valeriesterras 7b, since 1937. Through many years I have had fine work relationship with him and was also often with him socially. His good character and his integrity resulted in a lasting friendship. In all those years, his attitude towards the Netherlands and the interests of the Netherlands was perfectly loyal. His militant anti-fascist conduct was often evident.

On August 17, 1942, I went into hiding. From then on I had only indirect contact with Mr. Hess. In the interest of my clandestine activities "G.O.I.W." (Secret AntiWar Illegal Activities) I dropped out of sight. Later I was arrested and we met again in the summer of 1944 in Bergen-Belsen. In the camp he gave us newcomers at once the necessary inside information, not only how to sabotage work but also what he thought most important, how to preserve our strength.

I worked together with him in the sand commando digging trenches; he took care that we could goof off and we worked only when our tormentors were in sight. He faked and started shouting orders at us at the moments when the guards were coming. We knew then that we had to be alert and to work. As soon as it was "safe" again, he made us stop work. He got along well with everyone.

The Germans hated him and he had to suffer severe mistreatment. When I met him for the first time after such a torture, I asked one of the bystanders who that was because I could not recognize him. The Germans forced him at the beginning of that year to stand for four hours up to his neck in the ice-cold sewage pit and had beaten him so severely that I thought he would never recover.

After this to April 10, 1945, on which day I myself was deported by the Germans, he was in the sick bay.

signed:

N. Coster

Is COHEN
Ryksstraatweg 257
Haren

October 16, 1945

To Whom It May Concern:

On May 15, 1940, Mr. Hess moved to Zuider Amstellaan 235, and thus became our neighbor. In all the years we knew him, we learned to appreciate him as a reliable man whose correct attitude and readiness to help was known not only to us but also to all our neighbors.

In 1942 he worked in the Joodse Schouwburg in the group Suskind. When we ourselves, on April 5, 1943, were arrested by the Germans and met him at the Schouwburg, he was a great moral support to us. As soon as we arrived there he told us: "I shall get your out of here; if not legally, then illegally." We stayed two days and nights in the Schouwburg and could observe what he did there. I have to say that he did his work in the interest of the prisoners with an extraordinary devotion. Only he who had been in that hell knows what that means.

My wife had learned already before that Mr. Hess had helped our physician, Dr. Koord, Noorder Amstellaan, and his family of four, to get out of the Schouwburg.

On April 27, 1943, we went into hiding and did not hear of the family Hess until some weeks ago when we learned that they safely came back from the concentration camp Bergen-Belsen.

signed:

Is Cohen

JOSEF WEISZ
Albblasstr. 9

Amsterdam, October 16, 1945

DECLARATION

The undersigned, Josef Weisz, formerly “Judenaeltester” in the concentration camp Bergen-Belsen, declares hereby that Mr. Karl Hess with his wife and his two children were in the concentration camp Bergen-Belsen from February 5, 1944. On April 10, 1945, they were deported from there and in April 1945, they were liberated by the Russians in Troebitz, Kr. Luckau.

Mr. Hess worked in Bergen-Belsen in various commandos as a common laborer. I tried repeatedly to make him a foreman of a group because he spoke fluently four languages – English, French, Dutch and German – as the prisoners came from 45 countries. These promotions lasted always only one day because the SS hated him deeply. This hatred found its expression on February 5, 1945, in the following mistreatment which I considered one of the most cruel in the camp: the German non-commissioned officer Rau who, despite his low rank as corporal, exercised a nearly dictatorial power in the camp, ordered Mr. Hess to clean all by himself a sewage pit filled with human excrement. Sergeant Herzog supervised this work. He ordered Hess, nearly half naked, to stand in freezing temperature for four hours in that stinking mess, beat him with a rubber truncheon in a way that Hess constantly was forced to put his head into the excrement. The consequence was that Mr. Hess was beaten until he was unrecognizable and had to be brought to the hospital barrack with a dangerous pneumonia and pleurisy (with a temperature of 104.90 F). He stayed there until the day of the transport.

With other cases, I mentioned this case in my written deposition of September 30, which together with other documents from the concentration camp I sent to Messrs. GOYINGA and VISSER of the Bureau of National Security, The Hague, to be forwarded to the Field Security. Those documents shall serve as affidavits of witnesses for the trial at Lueneburg.

The behavior of Mr. Hess was always excellent. He was an outstanding friend. During some time he was foreman of a group of sandhogs to be punished for bad work performance. To save his 50 comrades from punishment, he accepted the punishment for himself. The penalty was – four breadless days!

signed: JOSEF WEISZ

H. Langedijj
Nic. Witsenkade 41
Amsterdam

Amsterdam, October 17, 1945

To Whom It May Concern:

I have known Mr. K. Hess, Valeriuusterras 7, Amsterdam, for many years. In May 1943, my maid, Elfriede Zimmer, was taken from my house by the Gestapo and brought to the Joodse Schouwburg. We succeeded in reaching Mr. K. Hess, who worked there, and asked him to do everything in his power to get the girl out of there. He promised this and after three days she indeed appeared free at my door. She told me that Mr. Hess had brought her through a secret exit to the outside. We were, of course, very grateful to him.

Ten days later we ourselves were picked up and met Mr. Hess again in the Joodse Schouwburg, who immediately asked Mr. Suskind to do "something" for us. In those days, with the assistance of Mr. Hess, our stay there was made as bearable as possible. He even got two beds for us, which certainly was a "luxury".

In April 1944 we were taken to the concentration camp Bergen-Belsen, where we also met Mr. Hess and his family. Through all those months he gave my husband (who was blind) terrific moral support. His wife helped me, a newcomer to the camp, with things which I needed for my ailing husband. I myself had not to work and so I had ample opportunity to observe Mr. Hess in his activities.

He was a very kind friend to his subordinates. He worked very hard himself and did everything to see that his co-workers could avoid as much work as possible and were as little as possible pestered by the SS. In all that misery he still kept his optimism so that we were glad to go to him to be encouraged by him.

When we left the camp, my husband was so exhausted that it was impossible for us to carry our luggage. Mr. Hess went to the camp guard "Kapo" (which could have resulted in a severe beating for him) and succeeded to receive permission to carry our luggage. One should not forget that this luggage was all that we owned and I am still grateful to him for this. What this action meant at that time is only possible to judge by somebody who has lived through those subhuman conditions.

To sum up, he proved himself a great human being.

signed:

Mevr. H. Langedyk-Wallach

Dr. Ir. Leo KLOPFER

Amsterdam-Z
Michelangelostr. 105 (II)

DECLARATION

The undersigned declares hereby that Mr. KARL HESS, living now at Valerusterras 7, formerly living at Zd. Amstellaan 235, Amsterdam-Z, has given valuable assistance to the members of the family of the undersigned: when his sister, Mrs. Hedwig Weinberg and her husband, Mr. Leopold Weinberg, were taken in the spring of 1943 to the Hollandse Schouwburg, according to an order of arrest signed by Aus der Funten to be transported to Westerbork, Mr. Karl Hess succeeded in freeing both of them out of the hands of the SS under great danger for himself in case of discovery.

Furthermore, the undersigned can testify that Mr. K. Hess gave assistance in the same selfless manner also to numerous other persons who were in the same situation.

Amsterdam, October 17, 1945

Signed:

L. Klopfer

Mr. KAREL HESS, living at Valeriusdijk No. 7 in Amsterdam, formerly living at Zuider Amstellaan No. 235, was my neighbor for some years. I learned to appreciate him when I was arrested by the Germans and imprisoned in the Hollandsche Schouwburg from April 29th to May 11, 1943.

During that time in the Schouwburg, I had ample opportunity to observe the actions of Mr. Hess. It appeared to me that he was very helpful to each and all of the prisoners and tried to soften their sufferings in any possible way.

Although the Germans expressly forbade it, he regularly brought food for the captives into the Schouwburg and he also took care of smuggling letters in and out of the Schouwburg.

I heard later from my wife that Mr. Hess had offered to smuggle me out of the Schouwburg in case I was not able to manage my own release, based on the fact that I was a partner of a mixed marriage.

Mr. Hess personally saw to it that I could talk daily to my wife in the Schouwburg so that I was able to give her the necessary instructions, which later led to my release.

Whatever Mr. Hess did for the prisoners in the Schouwburg, he considered it just as his duty.

The reputation of Mr. Hess with all his neighbors is excellent.

Amsterdam, October 23, 1945

Signed:

A. Meijers-Miery
Zuider Amstellaan 264-hs
Amsterdam.

hb/dm

February 8, 1971

To His Honor
The Mayor of
Amsterdam

Re: Request for a decoration for Mr. Karl Hess, having lived before the war in Amsterdam, from 1943 to 1945 in the concentration camp Bergen-Belsen, now living in New York, Flushing 67, N.Y., 79-05 149th Street.

Sir:

The undersigned wish to draw your attention to Mr. Karl Hess who will celebrate his 70th birthday on January 3, 1972.

During the black days of the German occupation, Mr. Karl Hess, as the closest co-worker of Mr. Walter Suskind and being responsible for the "hachtploeg" (night time) in the former Hollandsche Schouwburg, assisted a large number of persons to flee from the Schouwburg, without any regard to the danger of his own life. Besides the life of one of the undersigned (H.B.), he saved the life of all the persons enumerated in the enclosed list.

There are many more persons of whom we do not know the names. Numerous also are the children who Karl Hess brought illegally to the nursery situated on the opposite side of the street.

In some cases, he even succeeded in saving prisoners out of the trains standing ready to transport them to Westerbork.

The undersigned consider the bestowing of a decoration to Mr. Hess also as an honor in memory of the great hero, Mr. Suskind, under whom Mr. Hess worked as second in command. They shall be very grateful to you if their request shall result in a favorable answer.

If desired, they are prepared to give more personal information.

Respectfully yours,

signed: N. Coster
Karel Doormanstr. 6
Zandvoort aan Zee

signed: Prof. Dr. H. Bloemendal
Willemsparkweg 56, II
Amsterdam.

Enclosure

enclosure to letter re: KARL HESS

A. Bergman-Dreyfuss
1945: Noorder Amstellaan 23AIII
Amsterdam

Mr. & Mrs. I. Cohen
Rijksstraatweg 257
Haren

H. Kooker-Elburg
Uiterwaardenstraat 374hs
Amsterdam

D. Koord, physician (family of four persons)
Noorder Amstellan
Amsterdam

F. Rose (with 7 persons belonging to the family)
Ijsselstraat 7 III
Amsterdam

H. Sarlouis
van Woustraat 208 I
Amsterdam

Mr. & Mrs. L. Weinberg
Address in 1945 unknown. We have, however, a declaration from
Dr. Ira L. Klopfer, formerly living:
Michelangelostraat 105 II
Amsterdam

E. Zimmer
Nic. Witsenkade 41
Amsterdam

GEMEENTE AMSTERDAM
Stadhuis, O.Z. Voorburgwal

Afd. A.Z. No. 71073
Enclosures
Kabinet

The Honorable Professor
Dr. H. Bloemendal
Willemsparkweg 56 II
Amsterdam-Zuid

February 17, 1971

Dear Professor Bloemendal:

In your letter of the 8th inst. you requested me to support the granting of a decoration to Mr. Karl Hess at the occasion of his 70th birthday on January 3, 1972, for his extraordinary work in the Civil Resistance.

The granting of a decoration in the order of the Nederlandse Leeus (Lion of the Netherlands) or in the order of Orange-Nassu, based on activities during the time of Civil Resistance, based on activities during the time of Civil Resistance is, however, not possible. I am aware that formerly the Government, as a reward for activities during Civil Resistance granted medals of gratitude. I cannot judge whether Mr. Hess can be considered for such a medal. In my opinion, the Office of the Prime Minister in The Hague, to whom I forwarded your request, will handle the granting of a medal like this.

Sincerely yours,

The Mayor of Amsterdam

signature

Kabinet van de Minister-President

MINISTERIE VAN ALGEMENE ZAKEN

's-Gravenhage, Plein 1813 nr. 4,
telefoon 070-61 40 31

Re: 194840

Prof. Dr. H. Bloemendal,
de heer N. Coster
p/a Willemsparkweg 56 II,
Amsterdam

's-Gravenhage, February 19, 1971

Dear Sirs:

The Mayor of Amsterdam sent me your request dated February 8, 1971, for study for the purpose of conferring to Mr. Karl Hess of New York a decoration at the occasion of his 70th birthday. You pointed out what he had done under very trying circumstances at the time of the German occupation for his fellow-men.

It is, however, not possible to grant your request as the Cabinet decided in 1945, on advice of the "Grote Adviescommissie der Illegaliteit" (Great Advice Commission of the Illegal Groups) that for deeds performed in the Civil Resistance Movement during World War II, only posthumous decorations may be granted to be given to the next of kin. The granting of those posthumous decorations for Civil Resistance was terminated in 1953.

I am very sorry that I have to give you such a disappointing answer.

I have advised the Mayor of Amsterdam of my answer to you.

The Secretary General of
the Ministry of the Interior

signed:

Ka/dv